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CANADA HAILS BEN-GURION

EICHMANN TRIAL MAY END SOON; PROBABLY JUNE 20

JERUSALEM (CJN) — Spurred by the Israeli judges, the trial of Adolf Eichmann is moving fast. It should end by June 20.

Attorney General Gideon Hausner expects to complete the presentation of the prosecution's case about June 5. Dieter Wechtenbruch, assistant defense counsel, said the defense case would require only ten to fourteen days.

The speed-up is a result of two factors: warnings to the prosecution by the presiding judge, Justice Moshe Landau, against letting defense witnesses waste hours in irrelevant, repetitive testimony, and the time-saving tactics of Dr. Robert Servatius of West Germany, chief counsel for Eichmann.

KNESSET DEBATES EICHMANN

JERUSALEM (JCNFS) — The Knesset this week rejected by forty-one to twenty-nine votes two motions, one by Herut, the other by the Communists to debate as a matter of urgency or pass on to a special committee what speakers called "Government decision" to give immunity to two former SS officers — William Hoettl and Walter Juppenkothen — if they would come to Israel to testify for Eichmann.

The fact that Moshe Sneh, Communist leader was heard in a hushed room as he made an impassioned plea against allowing Nazis to enter or leave Israel without hindrance, was evidence that feelings ran counter to political expediency.

RESPONSIBILITY WITH COURT

Eliahu Meridor spoke for Herut. He regretted the inability to bring a vote of no confidence against the government since it had already resigned. Therefore the only recourse open to the opposition was to make its voice heard and try to cancel the decision.

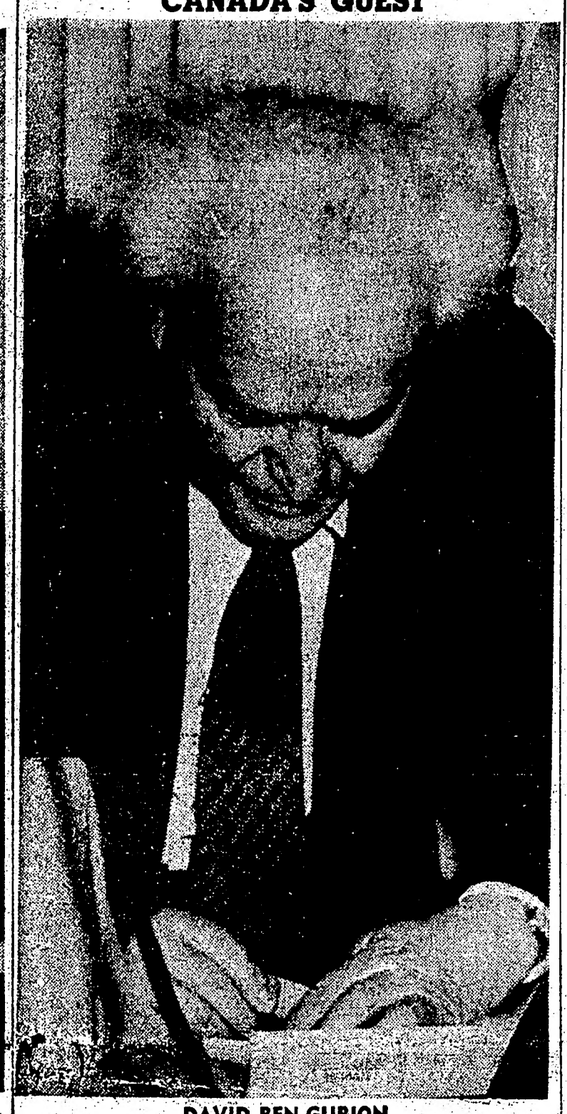
Minister of Justice Pinhas Ro-

(Continued on page 2)

THE HOST

JOHN G. DIEFENBAKER

CANADA'S GUEST



DAVID BEN-GURION

Ottawa Gives Official Welcome To Israel's Valiant Prime Minister

(By Our Ottawa Correspondent)

OTTAWA, (CJN) — The Capital is preparing to extend a hero's welcome to David Ben-Gurion, soldier and statesman, the valiant Prime Minister of Israel.

Mr. Ben-Gurion who is expected here next Wednesday, May 24th, is responding to an official invitation by our Prime Minister, the Right Hon. John G. Diefenbaker.

ACCOMPANIED BY EXPERTS

He will be accompanied here by Miss Maegher, Canada's ambassador to Israel.

In Mr. Ben Gurion's entourage will also be a selected number of high government officials, including a military expert and an expert on Arab affairs.

WILL DISCUSS PEACE

It is reliably reported that Mr. Ben Gurion will discuss with the Prime Minister the following outstanding problems:

- The Arab refugees;
- Peace with the United Arab Republic and other Arab states;
- The forthcoming summit conference between Khruschev and Kennedy;
- The program of aid to Asia-Africa nations.

DIEFENBAKER READY TO HELP

Mr. Diefenbaker is vitally interested in helping promote peace negotiations between Israel and her neighbours.

It seems that at the last Commonwealth Conference in London the Canadian Prime Minister privately discussed this problem with a number of other chiefs of government.

Among them it is said here he had talks on the subject with Premier Nkruma of Ghana, Nehru of India and the Premier of Ceylon.

SEE HOPE

It is understood that despite the fact that all Arab statesmen publicly deny any intention of negotiating at present with Jerusalem, some of them would welcome discussions which would include the issue of refugees. Even President Bourghiba's recent statement in New York, though openly bellicose, included the possibility of negotiations if the Arab refugees problem can be taken up.

(Some Arab diplomats have protested to Ottawa against the Ben Gurion visit, CJN learned from impeccable sources).

WASHINGTON INTERESTED

The United States Government, President Kennedy told Diefenbaker this week, feels that the settlement of the conflict in the Near East would help promote world peace.

SAYS NASSER PREPARES FOR WAR

From Jerusalem it is reported that Ben Gurion is very perturbed by the indifference to Arab armament. He has called the attention of Washington, Moscow and London to the preparations for war by President Nasser.

The Prime Minister told these governments that according to Israeli intelligence, Nasser's actions are as serious as those that caused the Sinai invasion in 1957. The Israeli Premier feels that time is working for the Arabs and he is not ready to wait till the United Arab Republic will be ready to attack his country. At the same time he is willing to talk peace, but not the kind of peace that would enable Nasser to prepare for war.

STATE DINNER

The most important official function during Mr. Ben Gurion's visit here will be an official dinner tendered by Premier Diefenbaker which will be attended by all cabinet ministers and the diplomatic corps. Mr. Ben Gurion is expected to make an important address in which he will enumerate the main points for Middle East peace.

The Israeli Prime Minister will also visit Quebec. It is not certain at this moment whether he will find it possible to pay a visit to Toronto though he expressed his desire to do so, time permitting.

Commentary • By M. J. Nurenberger

DAVID BEN GURION

Fifty-five years ago a young man from a little Polish town arrived in Palestine. He was drawn to that far-off country by a vision — a vision nurtured by the prophets of Israel and by the atmosphere surrounding his Jewish community. Many times during his childhood he must have heard the reminder of good neighbours — "Go to Palestine! Jew you do not belong here! You belong in Palestine!"

He must have read the writings of the Viennese playwright and columnist, Theodore Herzl. What Ben Gurion heard in Polish in his native town, Herzl heard in French —during the Dreyfus Affair. Jews belong in Palestine! Whether the neighbours were plain farmers, uncultured moujiks or refined French army officers, thinking German philosophers, they all made the generation of David Green feel like strangers on their native soil.

The sensitive young boy knew the answer. He was brought up on the Bible. The land of the Bible was his land since childhood. He knew its geography better than the map of the land on the borders of the Vistula River. He knew where he belonged. He also was aware of the fact that Palestine was a desert, sparsely populated. He knew that all efforts by others during two thousand years to colonize the Holy Land had failed. Everything failed. Did it not say in the Bible that the land would not absorb any other people but the Jews, for this land was promised to them not by man but by the Creator of all that lives?

Young David Green dreamt only of a land for the Jew and of justice for all. He knew that the secret to Jewish self-emancipation as a nation and to Jewish sovereignty in the Land of Israel was not colonization — toiling the land, labouring the fields with the hands of others, but building the country with Jewish hands by Jewish workers.

Thus David Green went up to the land of Israel and became a worker. He became David Ben Gurion.

Later he learned that it was not enough to build the land. The land had to be defended against the envy of those who hate the creative human being, who live only in order to destroy. So, when the Turks expelled him and he was forced to leave for America, he joined a young Russian Jew, Vladimir Jabotinsky, and became a soldier in the first Jewish legion since the days of Bar Kochba.

This is the man who is now Prime Minister of Israel. He comes to Canada because the conspiracy of the envious is again on the march; it threatens, or so it seems, the very existence of the land which the generation of Ben Gurion has built.

Ben Gurion is the democratically elected Prime Minister of Israel. He speaks—abroad—for every citizen of Israel.

I do not belong to those who believe in everything that Ben Gurion preaches. Nor do I condone all that he does. When one speaks of a monarch as for example, Queen Elizabeth, one professes and expresses the love for the sovereign. Love is not, however, the sentiment for a statesman who is also a political man. Still one must recognize the symbol that the name Ben Gurion represents: he today represents Israel, the dream and the reality — the end of exile and the beginning of a new era in Jewish history. It is moreover irrelevant and, perhaps, dangerous to indulge in the problems of the past about which one may differ from Ben Gurion. In the words of Churchill, "If we open a quarrel between the past and the present, we shall find that we have lost the future."

Ben Gurion arrives in Canada at a time when every quarrel among us as to the aims of Zionism may jeopardize the future of the greatest achievement of our people in two thousand years: the Jewish state.

That's why we all feel honoured by his coming here. He symbolizes not only the beginning of the fulfillment of the promise; he also stands for the future. He stands for the determination of our generation in Israel, never again to become the football in the game of international politics. He symbolizes all those of all parties and factions who fought and conquered. It so happened that the generation which shed the tears of destruction has lived to see, in the ancient words of the Talmud, the joy of redemption.

This redemption is the dearest treasure of our people. Not only Jews but all free-loving men on the continent will receive Ben Gurion as the messenger of a people that has not lost faith in humanity despite Eichmann. This Jewish faith in man created in the image of God will be expressed next week when Ben Gurion shakes the hand of Prime Minister Diefenbaker. He will tell him, "We still believe."

We believe in peace although we are forced to muster for battle. Strengthen our hands so that we may continue to believe. For, after all, what is Israel? It is an expression of our eternal affirmation of life, of faith and of looking above and beyond the tragic to the joy of one happy humanity.

MANY ALGERIAN JEWS READY TO LEAVE

TEL AVIV, (JCNS) — "A large number of Algerian Jews are expected in the near future to settle in Israel, and plans for their quick absorption are already being studied by the Jewish Agency", stated Mr. André Narboni, President of the Algerian Zionist Federation, in an interview with the Israeli evening paper, "Maariv".

In the course of his interview M. Narboni said that a great number of Algerian Jews are concerned about their future and that Jewish population lives in constant apprehension and fear. The Algerian rebels have already hinted that they might not respect the status of the Jews as French citizens as defined by the European population.

However, said M. Narboni, this is not the final word, and contacts will be made to ensure that the lives and rights o fAlgerian Jews are safeguarded. Nevertheless, many Jews will be willing to emigrate to Israel, providing their quick absorption is promised. He stated that he contacted officials of the Jewish Agency on this matter and found much understanding for the problems facing Algerian Jewry, although in Algiers it is believed that the Agency's Absorption Department is lacking the necessary understanding of North African Jewry's problems.

M. Narboni said he objected to the Israeli Government or any other Israeli organisation (such as the Committee for Free Algeria- interfering in the affairs of Algerian Jewry and conducting talks on their behalf with the French Government or any other body.

"Israel should only draw the right conclusion from the case of Morocco and try to get the maximum number of Jews out of Algeria before it 'is too late", M. Narboni concluded.

BONN NEGOTIATES WITH JERUSALEM

ISRAEL SEEKING TRADE AGREEMENT WITH GERMANY

TEL AVIV (JCNS) — Israel is negotiating with West Germany for a trade agreement and a loan to help in the development of the Negev. This was disclosed by Dr. Chaim Yahil, Director-General of the Israeli Foreign Ministry, in a conversation with German newspaper correspondents, here to cover the Eichmann trial.

Dr. Yahil said that negotiations had not yet reached the stage where formal talks could be held. "However, we shall appreciate any German move which could be interpreted as a desire to assist Israel with her developments," he said.

He added that Israel now had no claims whatsoever on Germany; all her claims had been settled by the reparations agreement.

Asked about diplomatic relations between the two countries, Dr. Yahil stated that Israel did not intend to take the initiative in this respect. She would leave that to Germany, although she understood the reasons for German reluctance to take such a step.

Finally, Dr. Yahil told the German newspapermen that Israel wanted peace with her neighbours, but that she would prefer direct talks with the Arabs without any interference from a third party.

ISRAEL HOLDS MANOEUVERS

TEL AVIV (JCNS) — "The largest manoeuvres ever held in the Middle East took place recently in both regions of the United Arab Republic."

Thus spoke Israeli Prime Minister David Ben Gurion last Friday when he addressed the Mapai mass rally on the occasion of the commencement of summer manoeuvres started by the Israeli Army.

Mr. Ben Gurion continued, "People everywhere should be on the alert against the dangers emanating from Adbul Gamal Nasser's army buildup."

The fact that the UAR is strengthening its army in order to conquer Israel is no secret. Hence, advised Mr. Ben Gurion, further expansion of Israel's regular army is most imperative.

ISRAEL ARMS TO SIERRA LEONE

TEL AVIV (JCNS) — A small quantity of Israeli arms has been purchased by the new republic of Sierra Leone.

The arms, consisting of light mortars and "Uzi" sub-machine guns, were exhibited during the country's independence celebrations last week, at which Israel was represented by her Transport Minister, Mr. Ben-Aharon.

According to the British Commander of the Sierra Leone Army, the "Uzi" was found to be the best weapon for the Republican Guard.

FRAMES — FRAME-UP

TEL AVIV, (JCNS) — Fifty spectacle frames have caused political friction in the Lebanon. A Beirut paper stated that 50 "Israeli-made frames" had been confiscated from an optician who is the brother of Adnan Elhakim, one of the leaders of the Christian Falange Party in the Lebanese Parliament.

Mr. Elhakim has denied the allegation and claimed that his political opponents were trying to blacken his reputation in his electoral district.

YIDDISH SONGS FOR SOVIET JEWS

SOFIA, (JNCS) — The famous Russian Jewish singer Nehuma Lifshitz is now making an extensive tour of Jewish Communities in Russia with a programme of songs of the Ghetto, composed by Mordecai Gebirtig, Hirsh Glick, Hirsh Osherovitsh and others, all in Yiddish.

The tour has been organised by Moishe Goldblat, the well-known impressario from Riga.

NEXT WEEK IN
THE CANADIAN JEWISH NEWS:

- TORONTO STUDENT TURNS SHEPHERD by Harold Levy
- A REPORT ABOUT HILLEL in the University of Toronto

A NEW FASCINATING COLUMN:

- ACROSS THE FENCE by Paul Morton — How a Toronto Christian Sees His Jewish Neighbours
- A FULL REPORT on Ben-Gurion's Historic Visit to Canada.

Leaders of the Kingston Community in Discussion with Meyer W. Gasner

Left to Right: **Moses Cramer,** President of Beth Israel Congregation; **Rabbi Karpol Bender; Meyer W. Gasner,** Chairman Central Region Canadian Jewish Congress; **Sheldon J. Cohen,** President of the Jewish Community Council of Kingston. The Community recently held a reception for Mr. Gasner in the new Beth Israel Synagogue. In his address Mr. Gasner dealt with many aspects of the work of Canadian Jewish Congress, particularly in the field of public relations appertaining to such current problems as religious education in the public schools and the Eichmann trial. Speaking on the work of the United Jewish Relief Agencies he described his own experiences during his visits last year to the Communities of Poland and Iran.

JEWISH VOCATION SERVICE MEETING

J. R. H. MORGAN

In keeping with the proclamation of the Governor-General George P. Vanier the Jewish Vocational Service will hold its annual meeting during "Commonwealth Technical Training Week." A luncheon meeting at the Murray House, 207 Beverley Street, will be held on Friday, June 2nd according to an announcement issued by Louis L. Lockshin, President.

A week of special activities will be held throughout Canada and the Commonwealth to focus public attention on the importance of technical training and to encourage young people and adults to prepare themselves through education and training for an era of increasing mechanization and scientific advance.

The Jewish Vocational Service conducts programs of vocational counseling, placement and rehabilitation. Its professional staff serves about 2000 young people and adults each year. It is supported by allocations from the United Community Fund of Greater Toronto and the United Jewish Relief Agencies.

Guest speaker at the luncheon will be J. R. H. Morgan, Superintendent of Secondary Education in Toronto. An authority on secondary education, a planner of the new Castle Frank High School, Mr. Morgan's subject will be "A Forward Look at Education."

The public is cordially invited to attend the luncheon which also will feature brief reports on JVS activities and election of officers and directors. Reservations can be arranged by calling the JVS office — Empire 3-7190.

TORONTO LEADERS ATTEND BOSTON CONFERENCE

Benjamin Schneider, Campaign and Social Planning Director of United Jewish Welfare Fund of Toronto will have a leading role in the deliberations of the sixty-third annual convention of the National Conference of Jewish Communal Service to be held in Boston from Saturday, May 27 through Wednesday, May 31, 1961. Mr. Schneider will chair a session on "New Leadership — Implications for Planning Fund Raising in Federations".

More than 1,000 delegates representing every phase of Jewish communal service are expected to attend the national convention which will be held simultaneously with annual meetings of the National Association of Jewish Center Workers and the Association of Jewish Community Relations Workers. The central theme of the Conference will be: "The Relationship Between Generations—Society in Change".

The convention, which will touch upon all phases of social welfare, covers such topics as the care of the aged, social service in the field of health, anti-semitic developments around the world, impact of suburban expansion on community planning, juvenile delinquecy, philathropic fund-raising, ethnic and religious factors in American politics, problems of Jewish migration and vocational rehabilitation.

Dr. Judah J. Shapiro of New York, president of the National Conference of Jewish Communal Service, will officially open the Conference program.

Others from Toronto attending the convention are:

Jerome Diamond, Executive Director, Jewish Family and Child Service; Milton Freidman, Executive Director, Jewish Vocational Service; William I. Stern, Associate in Social Planning, United Jewish Welfare Fund.

Eichmann Still Impassive

JERUSALEM (JCNFS) — U.S. Judge Michael Musmanno of the Supreme Court of Pennsylvania threw added sparks of interest at the trial of Adolph Eichmann.

Judge Musmanno was the first non-Jewish witness to appear before the Court. Having been appointed by the then President Harry S. Truman as a judge at the Nuremberg Military Tribunal, and having participated in the trials of Goering and other administrators of the various concentration camps (later, having become presiding judge), he was in a position to render first hand accounts of the heinous felons.

GOERING'S STATEMENT

According to Judge Musmanno, Goering claimed at the end of the war that he was unaware of any plan for the extermination of Jews. In Goering's opinion, those who were responsible for "the final solution" were Hitler, Himmler, Bormann, Goebbels, Heydrich and Eichmann.

In addition to his experiences as judge at Nuremberg, Judge Musmanno was given the opportunity for further investigations while trailing the Einsatzgruppen (Storm Troopers). At that time he was carrying out an official investigation for the American Navy on Adolph Hitler's fate, since there were doubts as to whether the Feuhrer was dead or not.

During the course of his research, Musmanno came in contact with more than a hundred persons, including intimates of Hitler — his barber, butler, cook.

RIBBENTROP OPPOSED HITLER

As far back as 1945, Eichmann's name was brought to the judge's attention by Ribbentrop, Kaltenbrunner, Hans Frank and Walter Schellenberg. Ribbentrop, especially, resented Eichmann's interference in the Foreign Ministry. He felt sorry to see Hitler place such authority into the hands of Eichmann.

Kaltenbrunner also attested to Judge Musmanno that those who sanctioned the Jewish Extermination Plan were Hitler, Bormann, Himmler, Heydrich and Eichmann.

EICHMANN STUBBORN

Hans Frank revealed that, by the end of the war, he was no longer interested in wading in blood. He approached Himmler, who told him he was busy with military assignments. He recommended that Frank see Eichmann. This Frank did, but "got nowhere with him."

Karl Kohler, who spent the last days of the war with Hitler in a bunker, told Musmanno of the Number-One-Nazi's rage during that period.

Facing doom and destruction, Hitler was beside himself. He had to have a last satisfaction. He ordered all Allied pilots who were Prisoners of War to be shot. Kohler refused to carry out this preposterous demand. In his uncertainty, he sought Kaltenbruner. Both were in accord about rejecting Hitler's orders. There was, however, one great difficulty; Eichmann, who was in charge of the Extermination Program of the Jews, insisted that pilots of Jewish parentage or lineage be shot.

IMPASSIVE

Kohler stated that he was able to save these pilots by scattering them among many camps. Thus they were not easily identifiable.

Judge Musmanno continued: Eichmann became very powerful after Heydrich's assassination. Kaltenbrunner, who succeeded Heydrich, was reluctant to withdraw this power since he knew Eichmann from his boyhood days in Linz.

Throughout this most damaging evidence, Eichmann remained impassive, sitting with his usual disdainful and detached attitude. Once or twice he sent notes to his counsel.

EICHMANN ...

(Continued from page 1)

sen replied for the government but was constantly being interrupted by irritated members. He said that responsibility for decision lay on the shoulders of the Attorney-General as legal advisor to the government.

"The decision had not been an easy one," he said, "for those who heard the story of the atrocities would have liked to try all Nazis but in effect Eichmann had been told:

"You have been brought to Israel to be judged and you will be given every chance to defend yourself even to the extent of bringing witnesses to testify for you."

AMUSING OR EMBARRASSING

By PAUL MORTON

HOW IT FEELS TO BE LOOKED UPON AS A JEW

Innocent Hero of 'Gentlemens' Agreement' Describes His "Ordeal" as a Jew

Dear Editor:

As the Christian author of the letter head-lined by you "Ordeal of a Non-Jewish CJN Reader", I was somewhat startled by the seriousness with which you dealt with my moderately "humorous" complaints. I can only conclude that what might appear amusing to a Christian is not funny to a Jew. For instance, in drawing attention to my letter on the front page of your newspaper, you wrote: "A non-Jewish reader of The Canadian Jewish News becomes a target of neighbours."

The words "ordeal" and "target" far exceed my intention. I found it amusing to be thought a Jew, and all I intended to communicate was a fairly subtle change of attitude to me on the part of my neighbours. They have not been unfriendly, just different. In the spirit of "Gentlemen's Agreement", the novel about the Christian who pretended to be Jewish in an attempt to probe the nature of anti-Semitism, I have not bothered to enlighten my neighbours, or my landlord, concerning the truth.

SERIOUS IN PURPOSE

Your space is valuable, and I have no wish to intrude upon it with frivolities. My last letter was serious in intent and purpose. However, I used the expression "restricted" to describe a place where Christians tend to congregate, as opposed to a place where "others" many congregate.

If I knew a place to be restricted, in the sense of Jews, or Negroes, or anyone else not being permitted to live there, or visit there, I should make every reasonable effort to neither live nor visit there myself.

WANTS "PURE HELL" MEDICINE

I despise restrictions. But there is a fact of "apartness" it would be idle to deny .I have sometimes felt in the company of Jews, especially when I have been the only Gentile, that I was having an inhibiting effect upon the grace and comedy of the company. This can be almost as bad as feeling unwelcome or unwanted. I wish my Jewish friends would feel free to give us Christians as much pure hell as we sometimes deserve. It could make for a warmer association between us.

We are all of us, in some degree, the victims of history—both ancient and modern. I know WHY some Christians hate Jews: Christians fail to understand the true significance of the Crucifixion story, even when our Bible makes it abundantly clear that the Jewish people were not, specifically, to blame—it is simply a parable of all men's everlasting rejection of faith. In the Middle Ages, Jews were forced by the feudal system into money lending, a sure way to unpopularity —who really wants to pay off? In his **History of World War I,** Lord Buchan, once governor general of Canada, actually blames German Jews for what he calls their financing and instigation of Kaiser Wilhelm to conquest; then came Adolf Hitler, the culmination of everything ignorant and evil in the whole sorry process of anti-Semitism.

Today, we have that blurter of garbled history, Arnold Toynbee, of whom so many better things might have been expected.

FEW TEACHERS

I hope my point is abundantly clear. Too much of the history we are taught is ignorant, bigoted, or unenlightened. And, insofar as teaching Christianity in public schools is concerned, I am vehemently opposed to it. There have been too few school teachers in my experience competent to an enlightened presentation of the complexities of the Old and New Testaments.

More than 50 years ago, my grandfather, the Rev. Dr. A. D. Morton, said in an address to the Methodist Conference of 1909:

"We would gladly hail the introduction of religious instruction in the schools of our land, if it meant the inculcation of sound scriptural teachings, but we could never consent that our children should be brought under the influence of teachers animated by a spirit of narrowness and exclusiveness. Our only recourse is to Christian parents to do their whole duty by providing the conditions of Christian life in the home.... and lead to the development of character in harmony with the eternal principles of righteousness and true godliness."

Could any Jewish religious leader say fairer than this? Christians can be fair, too.

But ours is a woefully ignorant society. I only wish your valuable Canadian newspaper could be made available to a wider Christian audience.

IMPRESSIONS FROM THE EICHMANN TRIAL

By D. R. ELSTON

MANY FACES OF RESISTANCE

"Why didn't you resist?"

Witness after witness was asked that by the Prosecution. The grey-faced and sometimes intently listening man in the glass box might have given the effective answer but Mr. Hausner wanted to hear it from the men and women themselves, who didn't resist: not in the planned, heartening fashion of the Warsaw Ghetto. He wanted to know, not for the Court's sake but for the sake of young Israelis, because young Israelis — so I am told — cannot easily understand why millions of their race let themselves be herded together, starved, humiliated, whipped, shot down, carried off to death camps and done away with like vermin. Why didn't they resist, fight back? Why was the Warsaw uprising a singular occasion?

We heard about the Warsaw uprising from witnesses who had planned it and led it. The radio people came back into Court on Wednesday to broadcast the splendid narrative. All over the country young Israelis heard it. It was an exciting story told wonderfully well by witnesses who needed no egging on from Mr. Hausner. But towards the end of Zuckermann's testimony (a testimony of courage and shining goodness, of suffering and hope and of exalting days when it was good to die) the Attorney-General asked:

"Why did Ghetto Warsaw resist and not the others? Why only Warsaw?"

NOT ONLY WARSAW

The witness wouldn't have that. Mr. Hausner didn't want him to have it and had asked him the question to get the very answer he got and to have the answer go out over the radio to all who were listening. Zuckermann reeled off a list of places where the Jews "had fought to the last man with their bare fingers." Bialystock, Cracow, Treblinka even; and there was an underground group in Auschwitz of all places; and what of the thousands of Jews who had found their way to the forests and swamps and had joined the partisans? The tall witness with the open white collar and the moustache and the lines on his face became excited for a few minutes as he rejected the idea that Jews didn't resist.

Of course they resisted, when they could. The day before, we had heard of a woman lined up with others and waiting to be shot. She had a child in her arms and held it tightly and then spat in the fact of the S.S. man and for that she was hanged by her feet and the child had its head bashed against a tree and was then thrown into the fire. But she had spat in the man's face and that was resistance. The trouble was that she had no better weapon than her spittle. And the man Kessler who crawled out from among the dead and got away but was caught next morning. Although beguiled with promises of reward and, that failing, cruelly tortured, not a word did they get out of him of the men who had left him some sugar to eat and some clothes to cover him. Is that not resistance?

They shot him and burned his body, of course, and what was left by the flames was tossed into a grinding machine, 'like a cement mixer', and then the ashes and the ground bones were put through a sifter, ('you know, like you sift flour') to see what was left—a gold tooth, perhaps. Of course Kessler had resisted. So had the woman in the witness box who sat upright and spoke clearly, almost as if she had rehearsed what she was saying (but she hadn't: it was a kind of pride that made her talk like that), and when the Attorney-General showed her a photograph of herself and a few companions smiling for all they were worth, said: 'It was taken just before the last deportation when I and my family were sent to Auschwitz.' That smile, in its way, like the spittle in its way, stands out bravely even among the grenades and the rifles and the dynamite that were smuggled into the Warsaw Ghetto.

THE UNBELIEVABLE

But not everyone could resist, even with a smile. Do you know why? You have only to sit in the court and listen, and ponder what you have heard, and try to bring it all within range of your understanding and reason, to know why. The millions who went to their death without fighting back were human beings. They had had families and homes and dreams and had been kind to people and other people had been kind to them, and they had cooked their meals and washed the children and laughed over a good story. And now they were being asked to believe that human beings like themselves intended not only to starve them, to throw them out of their homes, to load them into trucks and carry them off and make them work like slaves; not only that, but also to tear their babies apart, 'like tearing a cloth', and to . . . It's no use. It really is unbelievable. And anyway, the intention was to exterminate a whole race of human beings. How believe it as you lie there, even in a room so packed with other victims that when one of the witnesses in the Court had seen a friend of hers in a far corner she was unable to get to her friend 'because there was nowhere to put my feet'. She would have to walk over the sick, the dying . . .

Even in court one's reason stumbles. One cannot believe it. And there sits the little would-be Pharoah in his glass box: can he believe it? One must not be too emotional, of course. One has to consider a case like this objectively. I have been told that over and over again and I am sure it is right. And I ask myself at times what the effect of it all must be on the three black-gowned Judges who sit there in the glare of the tubular lights, listening to it all. Day by day they continue to look judicial, the three of them adding up to the figure of Justice with the handkerchief over her eyes and the scales held in perfect balance. Now and then, surely, even Justice herself — her eyes are covered but her ears are not stuffed up — must feel her emotions stirred, just a little; as when that girl came in from safety to Vilna Ghetto to help, and then walked thirty miles to blow up a German troop-train. And blew it up! We heard of her yesterday.

HORROR AND SADNESS

One has to be pretty hardened to sit through it all day after day without now and then wanting to go off into a corner and cry a little because of the sadness of it all: not because of the horror, which is beyond belief. But the sadness of it all.

"But why didn't you resist?"

That, of course, is the whole point of the trial. Next time, if there should come a next time, no one will need to ask that question.

Canadian B'nai B'rith Elect Officers

MONTREAL (CJN) - Over 500 delegates and guests attended the 37th annual Conference of Eastern Canadian Council, B'nai B'rith, recently held in Montreal.

One of the highlights of the Grand Banquet held on Sunday evening, May 7th, was the installation of the following officers of the Eastern Canadian Council for 1961-62: Irving Meshwork, Montreal, president; Dr. H. O. Singer, Welland, 1st vice-president Murray Ehrlick, Toronto, 2nd vice-president; Mrs. Saul Nisker Toronto, 3rd vice-president and chairman of Women's Chapters; Arthur Diamond, Montreal, treasurer; Saul Shulman, Cornwall, secretary; and members-at-large from Toronto, Frank Garber, Max Shecter, E. M. Sprackman, Mrs. Sam Stork; from Montreal, Hersh Garfinkle, Sam Davidson Sydney Brown, Mrs. Bert Kositsky, Mrs. Joey Richman, who is also vice-chairman of Women's Chapters; and, Mrs. Harry Tomarin, St. Catharines, Joseph Lieff, Ottawa, Lewis Ross, Hamilton.

HASIDIC RABBI SETTLES IN ISRAEL

TEL AVIV, (JCNS) — The Admor of Amshinov, Rabbi Yitzhak Kalish arrived in Israel from United States to settle with his family in Bnei Brag, near Tel Aviv.

Rabbi Kalish, who was received at Lydda airport by several hundred enthusiastic followers, said he intends to found at Beni Brag a centre for his sect.

The 46-year-old rabbi was "crowned" as Admor when he was 20. During the second world war he managed to escape from Poland through Russia to Shanghai. From there he went to live in New York.

COMPENSATION FOR BAVARIAN JEWS

MUNICH, (JCNS) — Bavaria will pay 36 million marks of compensation to the Jewish communities in the State for the losses suffered during the Nazi regime, Herr Heinz Meir, president of the Federation of Jewish Communities in Bavaria announced here last week-end.

BEN-GURION HOPES TO DISCUSS ARAB REFUGEE PROBLEM WITH PRESIDENT KENNEDY

JERUSALEM, (CJN) — A key factor behind Premier Ben-Gurion's attempt to arrange a meeting with President Kennedy toward the end of this month is his desire to win American support for Israel on the thorny Arab refugee issue, informed sources disclosed here.

The premier is making an official visit to Canada on May 24. Every effort is being made to arrange a Ben-Gurion conference with Kennedy after the Canadian visit. At that time, however, Kennedy will be busy preparing for his departure May 31 for France.

UN TO DEBATE ISSUE

Israel is deeply concerned over the debate on the future of the refugees at the autumn session of the UN General Assembly. Since the new members of the UN have altered the balance of power, Israel expects unprecedented pressure at the next Assembly to give the million refuges a choice of returning to their former homes in Israel.

The refugees now live in squalid conditions in camps in neighboring Arab states. Most of the funds for maintaining them comes from the UN.

Israel believes that the refugees would be a threat to her security if they returned here, and wants them permanently resettled in Arab countries. Ben-Gurion hopes to win American support for that solution.

WOULD HELP IN ELECTIONS

The premier also would like to smooth over the rift with the United States over Israel's secret erection of an atomic reactor in the Negev.

Ben-Gurion also has personal reasons for wanting the prestige of a meeting with Kennedy. It would help him in the summer elections, and it would also smooth the frayed feelings of those American Jews who took affront at Ben-Gurion's statements attacking Zionists for not emigrating to Israel.

MOCK FUNERAL IN ADEN CEMETERY

ADEN, (JCNS) — A Jewish cemetery was desecrated by Arab demonstrators during the visit of the Colonial Secretary, Mr. Iaian Macleod, to Aden recently.

The demonstrators, led by Abdulla Asnag, Secretary of the Aden Trades Union Congress, carried out a mock burial of a coffin representing the Legislative Council and the Federation of Emirates of the South. The place chosen was the Jewish cemetery at Sheikh Othman, a town about five miles from Aden proper.

Forteen men were fined 200 s., or a month in prison, for their part in organising this and other illegal demonstrations. The Acting Chief Magistrate, Mr. Gillett, told them he considered their desecration of a cemetery belonging to another community to be "in extremely poor taste."

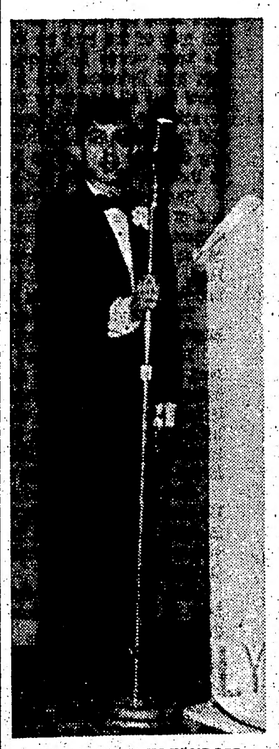
NEW GLEN TOWERS AND PARKVIEW TOWERS NOW RENTING

Today's apartment seekers are truly discerning. Since their apartment is their home, they are looking for a combination of modern convenience plus gracious living. This can be found in the GLEN TOWERS and PARKVIEW TOWERS apartment buildings on Gulliver Road, 3 blocks south of Lawrence W.

More and more of Toronto's citizens are moving to the northwestern part of the city. A new synagogue is being constructed as well as modern shopping plazas and stores to provide the needs of everyday life. In the Glen Towers and Parkview Towers you will find the finest and largest suites in the area. All have large balconies, ample indoor and outdoor play areas, the latest up-to-date laundry facilities.

Don't overlook the Glen Towers and Parkview Towers in your apartment hunting travels. When you see them, you will immediately recognize one of Toronto's finest values.

BAR MITZVAH OF THE YEAR



BENJAMIN WURZBURGER

Son of Rabbi and Mrs. Walter S. Wurzburger whose Bar Mitzvah recently attracted over 1500 participants.

WELCOME TO BEN-GURION

WE EXTEND
A WARM WELCOME
TO
PRIME MINISTER DAVID BEN-GURION
ON HIS FORTHCOMING
VISIT TO CANADA

CHRISTIE'S

CHRISTIE'S BREAD
LIMITED

THE CANADIAN JEWISH NEWS

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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

MOROCCO: NEW DANGER

The news from Morocco is extremely disheartening.

A group of Jews have been arrested and imprisoned — according to a pro-Government newspaper — on the charge of intending to leave the country to make their way to Israel. Worse still, this same paper, "Al-Alam," organ of the Istiglal Party, is now demanding that the death penalty be imposed on any Jews attempting to leave, on the grounds that they are committing treason.

This would not only be a direct violation of Article 13 of the Universal Declaration of Human Rights proclaimed by the General Assembly of the United Nations twelve years ago. It violates also the express promises given by the late King Mohammed shortly before his death.

We can only hope that liberal opinion the world over will draw King Hassan's attention to the seriousness of these developments and strengthen his determination to honour his late father's undertakings and his nation's international obligations.

THE POLL AND THE PARENTS

What the North York Board of Education is aiming at with its poll on religious instruction soon to be placed before the parents (and which may be already before them by the time this appears in print) is hard to say. The Board has already stated that it will not necessarily be bound by the findings of the poll but will look upon it as a "guide". One question asks the parents to indicate whether they "desire" their children to receive such instruction (redundantly referred to in previous official Board statements as "instruction in religious education"). This would seem at first sight to be an enquiry addressed to the parent to determine whether he wishes his child to be exempted. But the Board has specified that it does not mean this; after all, how can a parent say whether or not he wants a child exempted before he knows the exact time and circumstances under which it will be offered? Is it intended then as an enquiry as to whether the parent favours having such a subject on the curriculum? It does not seem to, if the above wording is retained.

Another fault is that only the parent who is opposed to instruction is given a chance to so indicate. The assumption is made — a very dubious one — that unless one states to the contrary he is satisfied with the present system. Besides this is not in keeping with the old established section o fthe statute which says that "pupils may receive such religious instruction as their parents desire."

Despite the faultiness of the drafting we believe that most Jewish parents and most other parents who can assess that indoctrination in a religion has no place in the **public school,** will realize that the only way they can honestly reply is to indicate that they do not wish such teaching for their children in the public school. For this incidentally is the point that the vociferous bishops and clergymen have continually avoided in the whole controversy. They constantly chorus the necessity and desirability for religion having a place in our society, a thesis few will dispute. But that such indoctrination in one religion is improper and out of place in a tax-supported system of public schools open to the children of all faiths and creeds, is an issue they have refused to come to grips with.

On the other part of the questionnaire — the appropriate time of the day for such teaching (assuming that it will continue on the curriculum) — there can be little question that the 3.30 time is the period most suitable, allowing it to be given to those who wish it with the least cause of embarrassment to those who abstain.

MOSHE SHARETT: NEW JEWISH AGENCY HEAD

Moshe Sharett's election to the Chairmanship of the Jewish Agency in Jerusalem reflects significant developments in Israeli political life which are bound to have repercussions in the Diaspora.

It can best be understood as a sequel to the "Lavon affair" and the growing opposition to Mr. Ben-Gurion's policies and leadership both inside and outside his own party.

Mr. Sharett is still a powerful figure in Israeli politics; his standing inside his own party, Mapai, is considerable, perhaps second only to Mr. Ben-Gurion. He is widely respected outside his own party and regarded in some circles as a desirable coalition leader. For the past five years Mr. Ben-Gurion has succeeded in excluding Mr. Sharett from all major political posts; the changed balance of forces inside Mapai caused by the "Lavon affair" has given Mr. Sharett his present opportunity.

The rôle and functions of the Zionist movement and the institutions under its care are one of the points of conflict between Mr. Ben-Gurion and his critics. In his drive to streamline the complicated political and economic structure which Israel inherited on achieving Statehood, the Israel Premier has proposed drastic curtailment of the rôle of Zionist institutions, and their replacement by direct contact between the Diaspora and the State wherever possible. He has also been an outstanding opponent of interference by Diaspora Zionists in Israel's internal politics. Mr. Sharett's election, with the active support of Dr. Goldmann, represents a check to Mr. Ben-Gurion's plans and the probable maintenance of the status quo.

The new executive is pledged to strengthen the Zionist Organisation in general and to maintain its special status - and virtual extraterritoriality — in Israel. It has rejected a proposal by the outgoing Treasurer, Dr. Dov Joseph, to curtail expenditure on Zionist activities in the Diaspora in order to concentrate all available funds on work in Israel.

So far, however, the coalition has given little inkling of its positive programme for dealing with the crisis which has beset the Zionist movement ever since the State was established.

Mr. Ben-Gurion's drastic proposals are, after all, one way of meeting the problem — his opponents still rely on outdated slogans. In the past both Dr. Goldmann and Mr. Sharett have criticised the party system inside the Diaspora Zionist movement. Neither, however, has thought it necessary to propose any reforms at this stage, and it is by no means certain that they will do so, since this would alienate many of those upon whose support they rely.

It is not sufficient to say that Mr. Ben-Gurion's programme is wrong and anti-Zionist. What the Diaspora Zionists expect from Sharett and Goldmann is a statement on what is right, — a positive programme.

BEN-GURION'S LIFE STORY — A Sketch

FROM PLONSK TO TEL AVIV

The story of the Prime Minister of Israel is parallel to Horatio Alger.

Born David Green at Plonsk, Poland, October 16, 1886, Mr. Ben Gurion emigrated to Palestine at the age of 20. Working as a winepresser, he was instrumental in organizing the Jewish **shomer,** or watchman, guarding Jewish farms against Arab marauders.

In 1912 Ben Gurion left for Istanbul, Turkey, where he studied and matriculated in law. In 1914, after the start of World War I, he was arrested by the Turkish police, but was released. Soon after, in 1915, he was expelled from Turkey and left for New York.

Young David's heart and energies were always directed towards Palestine. A short while after he married, he and his American wife, Paula, embarked for the Holy Land. He returned there as a member of the Jewish legion.

After demobilization and an extensive trip throughout Europe, he devoted himself to organizing the Histadrut, or General Federation of Jewish Labour, of which he was secretary general from 1921.

In 1930 he became general secretary of the Jewish Labour party (Mapai) formed in Palestine as a result of the fusion of smaller groups. From 1933 he was a member of the executive committee of the Jewish Agency, and in 1935 was elected chairman.

David Ben Gurion became prime minister and minister of defense when the State of Israel was proclaimed in Tel Aviv on May 14, 1948.

"I hold in my hand a list of 179 million U.S. underground Communist agents."

Conrad, Denver Post.

Canadian Panorama

BY MORDECAI HIRSHENSON

FIGURE OF CONTROVERSY

Claris Edwin Silcox, Congregational and United Church minister, died last week at 72. In the late 1930's and early 1940's he was executive secretary of the Canadian Conference of Christians and Jews, an organization which preceded the present slightly differently named Canadian Council of Christians and Jews.

Silcox, an intellectual of the Protestant church, was interested in social, communal, and political questions and their bearing on Christian policies. After he left the inter-faith post—and even before — he held views which on certain subjects were sharply at variance with many of his Jewish and Catholic colleagues.

He was critical of Zionism and the Jewish aspirations in Palestine (and later Israel). Recently he wrote a booklet in favour of Christian religious education in the public schools. About a year ago an article of his in "Canadian Commentator" aroused indignation in the Jewish community, seeming as it did to suggest that the Jews sometimes provoked persecution upon themselves.

The late H. M. Caiserman of the Canadian Jewish Congress once remarked to a Jewish audience in Ottawa that Silcox' interfaith work was damaged by Silcox' own attitude towards Roman Catholics in Canada.

However controversial a figure he was, his colleagues and opponents respected his sincerity and intellectual qualities.

FROM "SOCIETY" TO SYNAGOGUE

The Radomer Mutual Benefit Society, a long established landsmanshaft of Polish-born Jew, is planning to change its status to that of a synagogue. The membership, realizing that the "pull" of the shtetl appeal will not last indefinitely after the immigrant generation passes, have decided to seek permanence via the synagogue route. The location too will change from the present Beverley Street building to the wide open spaces of North York.

"LEARN BIBLE IN SCHOOL TO ENJOY BRENDAN BEHAN"

Knowledge of the Bible, of Christianity and Christian doctrine is needed by children for the full appreciation of the writing of Brendan Behan. This is a novel part of the thesis demonstrated by the North York Ministerial Associations in a slick green-and-white mailing piece distributed to all homes in this sprawling Metro Toronto suburb.

Clergy Want Nine O'Clock Time

The three Ministerial Associations of the area have banded together to carry on an intensive campaign in relation to the poll soon to be carried out in North York. Their goal is to defeat the "3.30 plan" and substitute 9 a.m. as the time for religious instruction in the township's public schools.

They favour this period because it is "prime" teaching time. How they justify the use of such time for a subject which is not compulsory for all and from which there are bound to be exemptions, is difficult to conceive.

Others Urge '3.30 Plan'

The North York Parents Committee For A Fair Religious Education Program is urging adoption of the "3.30 plan," as are the Ethical Education Association and the Canadian Jewish Congress, because of what they feel is the inherent justice and equity of this arrangement: it leaves children free to take the subject at a time which would create no problems for those who choose not to take the subject.

Battle Rages

The struggle in this field has reached the stage of bare knuckle punches — at least in the imagination of one of the adversaries. Two weeks ago an Etobicoke clergyman who was roughed up by hoodlums, repeated for 24 hours a story suggesting that his enemies on religion in the schools were responsible for the brutal attack. (After a few days, still talking about the attack he made no further mention of this "theory"). His superior officer, secretary of the General Council of his church, expressed his disavowal of such suspicions. He assured the public that the people he had dealt with on the other side of the question had always impressed him as law-abiding persons to whom violence of this kind would be repellant.

The free-wheeling Rev. Mr. Wheeler of Scarboro, who himself has frequently indulged in name-calling, accused his opponents of 'smear tactics'.

PASSING OF "THE WARD"

Elm Street from University Avenue westward to McCaul street no longer contains a single dwelling; the same situation has long applied to the same street east of the University Avenue Boulevard.

And now most of McCaul street on the east side northward of Elm street is due for the wrecker's axe. The erection of a nurses' school of the Mount Sinai Hospital, the expansion of the Toronto Board of Education buildings, and the inexorable demand for parking space for the Ontario Hydro, are all contributing factors towards the demolition process. The "Ward" proper — primarily the Bay-Louis-Centre avenue and Chestnut street sector (called an "area of first settlement" by the sociologists) — is now primarily given up to parking lots, college and medical-dental institutes and the many purposes of commerce and industry. Virtually all signs of its former identity as a heavily populated Jewish (and Italian) district have vanished. This same process is now beginning to engulf the more westerly marches of McCaul street.

REPORTER HONOURED

Ben Rose, Toronto Star reporter who was recently awarded a fellowship at Columbia University, is active on the Brotherhood of the Adath Israel Congregation. He is also a member of the Boards of the JIAS and the Jewish Vocational Service.

WEEKLY LETTER

From The Publisher To The Reader

My friends and I, who are associated in the publishing venture of THE CANADIAN JEWISH NEWS, are often asked: How come you're in the publishing business?

I could answer this question facetiously in the old Jewish tradition: Why not? But a newspaper is **not** a business like, for instance, a finance company, a department store, a grocery. In any case, it is not a "business" according to my associates and myself who, together, are behind **your** newspaper. For the first time in the history of Jewish publishing ventures in this country, a Jewish newspaper is being published, not because its owners are in need of its eventual profits but because they are interested in the spiritual, intellectual progress of the Jewish community.

Do not misunderstand me. I do not consider it wrong to publish a newspaper when the motive is: profit. Quite to the contrary, such a pursuit is very legitimate — so long as the newspaper remains what a newspaper should be: independent in the forming of its editorial opinion and dedicated to the interests of the community.

* * *

Without entering into a debate on the merits of any particular Jewish publication in this country — and I believe that each existing journal has its place in the community — I venture to state that THE CANADIAN JEWISH NEWS, in the short span of its existence, has demonstrated the necessity for such a newspaper. It is the co-census of opinion among objective, enlightened readers that it is the most important Jewish newspaper ever established in Canada. Such an undertaking is made possible by the financial sacrifices of dedicated publishers who **never** put the financial interests of the paper above its journalistic mission. For the first time we have a newspaper that is serviced by the **best available** Jewish news coverage organizations and press agencies. We have also made an effort to see to it that as many families as possible in our community receive sample copies through an arrangement with the Jewish community.

If you happen to be one of the beneficiaries of this circulation program — if you have received some sample copies — please mail us the subscription amount of five ($5.00) dollars for your paper. Do not wait for a reminder. Very soon we shall cease mailing **free** copies. Unless you will be a subscriber, you will not receive the paper.

If you enjoy reading The Canadian Jewish News, **please send in your subscription.** If you are critical of it, let us know why. If you have any suggestions for improvement, please be free to write to us. Every letter addressed to THE CANADIAN JEWISH NEWS is read carefully and given the proper attention.

One of my associates or I will be filling this space, every week. In these letters to the reader, we shall discuss your suggestions.

Very truly yours,

J. Irving Oelbaum

THE MAN WHO STEPS IN McCARTHY'S WAKE

Robert Welch founded the John Birch Society to rout Communism. But when he calls Eisenhower a dedicated agent how much damage will he do?

WASHINGTON — Britain is 50 to 70 per cent. under Communist control. Eisenhower is a dedicated, conscious agent of the Communist conspiracy. The United States Supreme Court is one of the most important agencies in the Communist plan for world conquest.

These are just some of the opinions of Mr. Robert Welch, founder of the John Birch Society. They seem to qualify him for a place at Hyde Park Corner, ignored except for the heckling of those filling in an idle hour.

But he is being taken seriously, and perhaps too solemnly, in America. Conspiracy theories, such as his, have a natural appeal to the nervous, the naive and the politically dispossessed. The late Senator McCarthy traded on the same emotions, with considerably more cynicism and skill.

Mr. Welch thinks McCarthy was right except for some tactical errors. But Mr. Welch has indulged in absurdities that McCarthy never attempted.

The Senator could catch the gullible by waving a mysterious piece of paper and claiming it listed the names of Communist agents in the Government. Mr. Welch is altogether too specific in his accusations for this sort of game.

Even some of his firmest adherents have publicly dissociated themselves from his charges against Gen. Eisenhower, Mr. Allen Dulles, Director of the Central Intelligence Agency, and the late John Foster Dulles.

Mr. Welch has Senator McCarthy to thank, or blame, for the vigour of the opposition to his movement. Many consciences, in political life and the Press, are still uneasy at the way McCarthyism was allowed to flourish before sufficient courage was mustered to puncture it. Mr. Welch's wild swipes also make him a less-formidable opponent than the Senator.

Nor has he as much appeal as an orator. He has just concluded a public speaking tour which drew large audiences but made no impact nationally.

Mr. Welch is 61 and a retired New England sweet manufacturer. He founded his Society in 1958 at a gathering of 12 men who have not yet been named. It was named after John Birch, a missionary turned intelligence agent.

Birch was a remarkable young man, though according to his associates he was intolerant and stiff-necked. When he and his intelligence team were seized by Communist Chinese soldiers in 1945 Birch argued with their leader, who ordered him to be shot. The rest of the American team were released and made their way to safety.

Mr. Welch has decided that Birch was the first uniformed casualty of World War III, the struggle against Communism.

What Mr. Welch had to say at the founding meeting was later printed, for limited circulation, in a "blue book." This has provided much of the ammunition for his critics.

Mr. Welch has since described this as a private letter, not directly connected with the Society's policies. It took a very poor view of democracy, "a deceptive phrase, a weapon of demagoguery, and a perennial fraud."

The Society is supposed to work in small, secret groups. Critics refer to them as cells, with the anticipated effect on members' blood pressure. The groups are urged to set up "front organizations" to spread propaganda and work against anything that looks like Communism.

In their context, this generally encompasses anything to the left of the most extreme Right. The United Nations, NATO and the foreign-aid programme are some of the targets. Others include school text books that disagree with the Birch Society's apocalyptic view of history.

The size of the Society is secret. One man on the council claims it will have 100,000 members by the end of the year. Some prominent businessmen and educators are among the members; another is Mr. Sprulle Braden, a former Ambassador. He does not agree with all Mr. Welch's views, however.

"He may exaggerate sometimes," he said. "When you are in a bar-room brawl no holds are barred. You don't fight by the Marquess of Queensberry's Rules."

The amount of damage the Society will do before it inevitably disappears is problematical. The reaction already indicates it will not frighten officialdom and political leadership to anything like the degree of McCarthyism.

There will doubtless be individual casualties, where groups acquire local influence, especially in small towns. Nationally, it may handicap the genuine Right-wing conservatism that is picking up support after many years in the wilderness.

For its opponents, the problem is how to dispose of it most effectively since virulent antagonism could play into its hands. Mr. Robert Kennedy, the Attorney-General, has tried to prick the balloon with ridicule. Unfortunately for him, he is more adept with the pneumatic-drill approach than with a rapier.

Mr. Hoover, Director of the FBI, has criticised the Society, in pontifical terms, as a hindrance in the fight against Communism.

President Kennedy chose a

(Continued on page 10)

SERMON FOR THE WEEK

LOYALTIES

Over against the tent of meeting shall they pitch round about
(Numbers II, 2)

The rabbis suggest that Moses entertained some anxiety over the profusion of flags and banners that flourished in Israel's wilderness camp. Each owed allegiance to the "ensign of his father's house", as well as to the flag of his paternal tribe. In addition, each of three tribes that marched together had a distinctive standard of its own that claimed the subservience of the individual.

With so many divisive loyalties, might not conflict arise? But God reassured him. "Over against the tent of meeting shall they encamp round about." The unity of a great purpose provided by the Ark of God and the divine constitution it contained would bind them together as a people.

Jewish history has seen this promise amply fulfilled. Many have been the lands of Jewish dispersion, and each individual Jewry thus established has evolved after its own bent. Spanish Jewry was addicted to poetry, philosophy and the systematic codification of Jewish Law, but deep study of th Talmud was the pre-occupation of the communities of France and Germany. Lithuanian Jewry pursued the rationalistic approach after the manner of the Vilna Gaon, while the Jews of Poland and Galicia were inspired by the emotional and mystic trend introduced by the Baal Shem. German Jewry of more recent times, with scientific method, created the Jewish Wissenschaft movement; the revival of the Hebrew language and the surge towards Zion found its seeds in the unfulfilled yearnings of Russian Jewry. Today, a new experiment in Jewish living is being made in the reborn State of Israel; there a vast concourse of Jews bringing the acquired characteristics of many divergent backgrounds, are merging to create a new type of Jew.

But whatever the nature of the various parts of which the Jewish people is compounded, one supreme and unifying force has preserved it as a living organism. That unifying force has not been Jewish nationalism alone, though the sense of nationhood has never in all its dispersion departed from Israel; nor has it been Jewish philanthropy alone, though the Jewish heart has ever remained responsive to a brother's call; nor has it been Jewish culture alone. It has been the unity of a way of life that includes all these, yet comprehends more than these; a way of life that finds its focus and inspiration in the spiritual values of the Torah and the Tent of Meeting. No matter how much the Chassid may differ in outlook and deportment from the "Misnagged," the Lithuanian Jew from his Polish brother, or the Yemenite from the European, this is the cement that knits the members of the Jewish body together in the brotherhood of a living faith.

We are reminded by the approaching festival of Shavuot that the whole process must begin with the individual Jews. At Sinai, God addressed His commandments to each single Jew according to his ability to comprehend "I am the Lord **thy** God." It is the calibre of the individual that determines the quality of the community and the nation. The first loyalty of a Jew is to be true to himself, and if he is true to himself he will show loyalty to the "ensign of his father's house", to the traditions that have hallowed Jewish existence from time immemorial, and to the eternal standards of our nation's existence.

THE SPIRIT OF SINAI LIVES ON - THROUGH OUR YESHIVOT

A FORTRESS OF TORAH

By Rabbi Walter S. Wurzburger

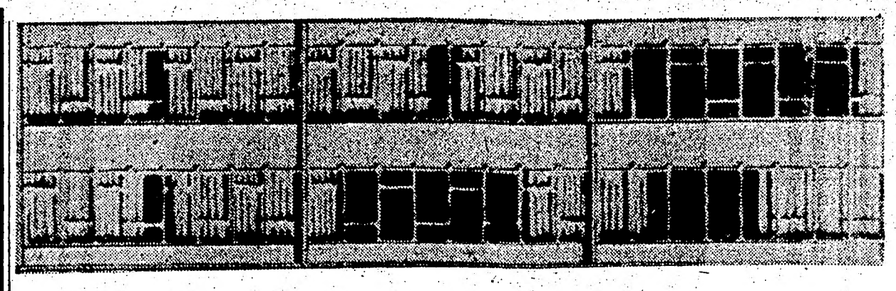
May I take this opportunity of conveying to you my sincerest congratulations upon the magnificent achievements of Ner Israel College that were wrought in such short time.

Although only the historian of the future will be able to assess properly the full impact of your wonderful Institution, it is obvious, by now, that Ner Israel Yeshiva College has emerged as a fortress of Torah and a bastion of authentic Jewish values.

I fervently hope that the Toronto Jewish Community will be able to appreciate fully the historic contribution which the Yeshiva has made towards the enhancement of Jewish life, and will provide you with the physical facilities commensurate with the magnitude and importance of your sacred work.

With warmest wishes for the success of your campaign and for the continued growth of your outstanding Torah Centre.

Sincerely yours,
WALTER S. WURZBURGER, Rabbi



NEW BUILDING TO BE ADDED SOON TO THE NER ISRAEL COLLEGE CAMPUS

A REPORT TO THE COMMUNITY

HISTORY AND DEVELOPMENT OF NER ISRAEL

In the Spring of 1959 the dream of some of Toronto leading citizens were coming to fruition. Much had been said up to that point about the necessity of finding a continuation for the Jewish elementary school education, but nothing of substance had been accomplished. Now more definite steps were being taken. **The school was named the NER YESHIVA COLLEGE OF TORONTO and the site for the Yeshiva was purchased. The 12½ acre estate on Finch Avenue, West of Bathurst St., with a two-storey mansion, finally began to give the new school a form and shape.**

During the Summer of 1959 the former Tyrell Mansion was converted into a school building. A Beth Hamidrash, classrooms, dormitories, dining room and kitchen were wrought from the stately mansion. The estate so ideally nestled amidst the scenic natural beauty of forest and ravine area proved to be the proper setting for uninterrupted study. A fine English and Hebrew staff of teachers were engaged and the first group of students enrolled.

BLENDING OF CULTURES

In September, staff and students enbarked upon their academic studies with an enthusiasm and a dedication that has continually picked up momentum. The goals that Ner Israel had set for itself called for serious and sincere study. The objective of the Yeshiva now as before is to serve as a continuation for the Jewish elementary school education that Toronto so ably and admirably offers its children. The Yeshiva endeavors to give a student a proper high school education that will prepare him for entry into University and his chosen profession and at the same time to give him a fundamental Jewish education. Dynamic and capable Jewish leadership calls for a harmonius blending of Hebrew and secular education.

The Yeshiva first year in operation was a successful one. For the second year 1960-61 more students entered and an additional classroom was constructed. That second year is now coming to a close and preparations are now underway for the Yeshiva third year.

The heavy influx of new students from both the Associated Talmud Torahs and from the Eitz Chaim Schools now calls for the construction of a new building. In order to provide a proper education, the new wing had become of vital importance.

AFFILIATED WITH B.J.E.

The new building will have four regulation classrooms, a laboratory, library and principal's office.

To finance the new building and to cover maintenance expenses, Ner Israel is now launching a campaign for $150,000.00. Many Toronto community leaders are lining up solidly behind Ner Israel.

The Yeshiva will offer an advanced Hebrew curriculum and grades X and XI in the secular studies.

In April of this year Ner Israel was officially voted affiliation with the Bureau of Jewish Education.

LEADERS OF NER ISRAEL

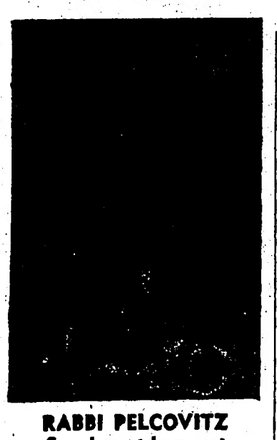
Mr. MEYER LEBOVIC, Chairman Board of Directors, Mr. HERSCHEL RUBENSTEIN, President, Mr. SAUL SIGLER, Treasurer, MR. I. M. KOROLNEK.

ACTIVE IN NER ISRAEL DRIVE

From left to right — Messrs. SOL WEITZ, JOE LEBOVIC, ABRAHAM KURTZ, HARRY FRANKEL, ISAAC KELNER.

From left to right: BEN LAKER; Mrs. TOBY BLITZ; Mrs. SHIRLEY GOLDSTEIN; Mr. MAX RUBENSTEIN; Mr. HERMAN LANDAU.

RABBI PELCOVITZ GUEST SPEAKER AT NER ISRAEL BANQUET



RABBI PELCOVITZ
Speaker at banquet

MEYER W. GASNER
Toastmaster

Rabbi Ralph Pelcowitz will be guest speaker at the First Annual Banquet of the NER ISRAEL YESHIVA COLLEGE OF TORONTO. Rabbi Pelcowitz is at present the spiritual leader of Congregation Knesseth Israel of Far Rockaway, N.Y., more commonly konwn as the "WHITE SHUL". He is also editor of "Perspective", a journal of Jewish thought published by the Rabbinical Alliance of America and author of various articles in many Anglo-Jewish magazines. Mr. Meyer Gasner will be toastmaster of the evening. The banquet will be held May 30, 1961 at the Clanton Park Synagogue.

Yesterday a Hope; Today a Reality

This Torah institution, a potential "Tree of Life" for the future of our community, has been successfully planted. It has taken roots and is growing. Its future growth depends on the men and women of Toronto who appreciate that, Torah and Hebrew education at Ner Israel can help guarantee our communitie's future.

Toronto is a dynamic Jewish community with fine educational institutions, but many youngsters from Toronto, graduates of our local Talmud Torahs and Day Schools, interested, eager, yet for valid reasons unable to travel to distant Torah centres — where could they continue their Hebrew studies on a secondary level?

For those who were not afraid to think, dream and hope, there was only one conclusion:

Toronto needed a Yeshiva High School.

Thus it was established.

"It is well to combine Torah study with worldly endeavour."

Ner Israel's program gives its students knowledge of the sacred ethics and philosophies of our faith, high standards of secular education and activities for physical development. The quiet, natural beauty of a surburban, setting is conducive to the student's meditation and scholastic progress. Here he can achieve the emotional wisdom and character growth that comes with Torah study and practice. This unique educational opportunity is an "anchor" for today's teenager as he develops into manhood and tomorrow's leader.

A dedicated group of Toronto's communal leaders banded together during the early part of 1959 to meet the challenge. In September of that year, Toronto's own Yeshiva High School for boys came into being when the first class began its studies at the Ner Israel Yeshiva College and it is a reality.

GUARD IT, SUPPORT IT!

WOMENS AUXILIARY OF NER ISRAEL

This enthusiastic group of women held its very first meeting on a Wednesday evening in November last year that also marked the very first snowstorm of the season. Despite the inclement weather however, the turnout was very encouraging and elections were held.

Our membership consists of not only mothers of students, but all dedicated women of the community interested in Yeshiva's future and the future of "Yiddishkeit." We are happy to say that our paid up membership is continuously growing, (our annual dues are five dollars).

The first fund-raising function was our Annual Patroness Tea, the results of which were very gratifying indeed, the sum total of twelve hundred dollars was raised.

As an affiliate of the Womens Branch of Orthodox Congregations, we participated actively in that vital organization and were admirably represented at the UOJCA all-day conference recently held. Our own Rabbi Gold was a member panelist on a symposium on Education and our President delivered the Invocation at the luncheon session.

The Womens Auxiliary prides itself on further accomplishment with its newsletter, MICHODESH L'CHODESH, published for the purpose of presenting our Yeshiva to the community and helping our members and friends informed on the happenings at Ner Israel. The W.A. has made available a Good Will Rememberance card that enables the honouring of a loved one to benefit the Yeshiva scholarship fund. We are also happy to say that the evidence of our success is borne out by the fact that we enjoy the status of having direct representation on the Board of Ner Israel Yeshiva College of Toronto.

May we take this opportunity of inviting the Women of the community to join our Auxiliary. We can promise you a very worthwhile and satisfying expenditure of your time and effort, we meet once a month. We have been fortunate to have had very interesting and informative programs in the past, and we will endeavour to make every last Wednesday evening of every month, one to which you may look forward to with pleasure. For further information call ME. 5-5893.

Rabbi SHOLOM GOLD
Principal

RABBI LEINER
New Yeshiva Executive Director

Mr. Herschel Rubenstein, president of Ner Israel announces that the Yeshiva has engaged Rabbi Norbert Leiner as executive director. Rabbi Leiner was ordained by the Ner Israel Rabbinical College of Baltimore and by leading Rabbis in Israel. He graduated from Loyola College in Baltimore and was principal of the Lakewood Day School. He has been welcomed as an important member to the growing staff of the Ner Israel College.

Rabbi Leiner is a man of ability and dedication. Ner Israel is confident that with Rabbi Leiner the Yeshiva will continue to grow and flourish.

EDITORIAL

...ON THAT DAY YE HAVE BECOME A NATION...

Shavuot is the festival of Torah. For on this day the Jews became a nation, — by accepting the Torah.

Thus we became the People of Torah, the People of the Book.

The People of Torah means: teaching it to the young. "And thou shalt teach it to your children." Therefore a Yeshiva is the basic feature of a Jewish community. Therefore Ner Israel is vital to the spiritual growth of Jewish Toronto.

... YOU ALSO CAN SHARE IN THIS CHALLENGING EDUCATIONAL OPPORTUNITY!

Your participation in this project can insure the future growth and expansion of Ner Israel. Your gift, in the form of a Scholarship, will enable a deserving, but financially less fortunate, student to study at Ner Israel. Scholarships may be established in Honor or in Memory of relatives or friends.

Memorial opportunities, to keep alive the name of a dear, departed relative through dedication of a classroom, dormitory or one of the other appropriate units, are available at Ner Israel. These units may also be dedicated in honor of a living person who, during his or her lifetime, can constantly derive satisfaction from the "mitzva" of...

"THE STUDY OF THE TORAH EXCELS ALL OTHER COMMANDMENTS."

Your inquiries to Ner Israel or any of its Officers and Directors are most welcome. It shall be our pleasure to provide you with the information you may desire.

NER ISRAEL YESHIVA COLLEGE OF TORONTO
625 Finch Avenue West
Willowdale, Ontario, Canada. **Tel. MElrose 5-0841**

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THE OFFICERS & BOARD OF DIRECTORS OF THE NER ISRAEL YESHIVA COLLEGE OF TORONTO

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ONLY IN AMERICA

By HARRY GOLDEN

THE REDS AND EICHMANN

JERUSALEM — The Communist attitude toward all of this is quite interesting. The former Nazis who are in government positions in West Germany they say, must be uprooted and turned over to the jailors. But when confronted with the long list of former Nazis is positions of influence in East Germany, they say, "Oh well, that's different. Our Nazis have seen the error of their ways and are completely rehabilitated."

I was wrong when I said there is no chance for some humor here. All you need do is listen to the Communist writers, but it is necessary to keep a straight face.

A TRAFFIC TICKET IN ISRAEL

In Israel, which gave the world Judaism, Christianity, and Islam, you now can find parking meters. Where once the prophets trod as they wended toward Mt. Tabor, now a car may park for one-half hour for 50 agorets, about 2½ cents. And where the prophet Elijah mounted his fiery chariot for the heavens is now a one-way street.

But the modern Israelis take parking tickets in their stride. They adjust to them as they adjust to hostile Arabs and friendly American tourists.

That is not to say a bitter struggle did not accompany this process of resignation. Indeed it did. The Israeli police had a tough time. But like policemen everywhere, eventually they prevailed. Serving a traffic summons was, in the beginning, a rough proposition for the traffic policemen, especially with the new immigrants.

The cop would signal the car to pull to the curb. The occupants within were invariable surprised. Is this possible, they said, arresting a Jew in Israel? Immediately they recited to the policeman their long, sad history. They told him about the uprooting of ther native community, about the terror of the concentration camps, about the demeaning and hopeless life they led as displaced persons, about the struggle it was to arrive safely in Israel.

The Israeli cops were tolerant. They listened. When the motorist was through, the policeman said gently, "Here is your ticket. Everything you've told me, tell to the judge, too."

After several years this philosophy prevailed. The Israelis now know that Jewish cops will give them tickets, no matter what.

Israel has made some excellent advances in the science of traffic safety. The first step is the quick disposition of traffic violations. The traffic ticket lists all the violations and the fines levied for each. If it is a first offense, a guilty driver can attach his payment to the ticket and mail or deliver it to the court. A second offense costs exactly twice as much money for each violation. For a third offense, a violator must present himself before the court. The result is nearly always a suspension of his license for a stated period of time.

The judge usually says, "The suspension will give you a chance to think over all your mistakes. When we decide to give you your licence back, you can start a brand new life. Next case."

Bathe The Feet Every Day

Thomas Jefferson died at the age of 83, and at 80 he still had every one of his teeth. he could ride his horse, he bathed his feet daily in cold water, never had a cold, and was sound, hearty and hale.

A Leopard's Spots

"Can the leopard change his spots?" as a pregnant question is ruined for those who have heard about the two circus men chasing an escaped leopard, one saying, "Shoot him on the spot!" the other answering: "Which spot?"

Trenchant Proverb

"When everybody says your are drunk, lie down even if you are sober." An old ghetto proverb. It can go for others than the drunk.

French On Love

"Love makes time pass away, and time makes love pass away." For centuries this has been a saying of the French people. Four others are:

1. Love does wonders, but money makes marriage.
2. Better be mad with all the world than wise alone.
3. The only way to keep a secret is to say nothing.
4. There is no spite like that of a proud beggar.

AROUSES WORLD INTEREST

Prime Minister Diefenbaker's invitation to Ben-Gurion caused international speculation.

AN HISTORIC EVENT

By O. BERSON

BEN GURION IN CANADA

THE ROLE OF DIEFENBAKER IN PEACE FOR THE MIDDLE EAST

The visit to Canada by the Prime Minister of Israel quite naturally aroused interest and unusual attention throughout the world. Israel, a tiny country in the geographic sense of the word, is considered a great nation. Israel, as the Jewish people who created it, is a nation apart, a phenomenon often misunderstood but always in the forefront of international attention. It represents more than a people; it is symbolic of an ideal, a spiritual mission. It always evokes the affinity with the Book or Books — with the prophets, with the Holy Land.

• • •

The Prime Minister of Israel, who will be the official guest of the government and the parliament, is not less unique than is the people and the country whom he represents. He is a controversial figure, very often in the forefront of disputes and debates both at home and abroad.

• • •

When we welcome Ben Gurion we should like to present him to the reader as objectively as possible. It has become customary only to praise Ben Gurion. However, Ben Gurion's visit to Canada is not exactly the occasion for reviewing historically his role as the leader of the Jewish people. We believe that the problems of Israel should be solved in Israel by Israelis whose personal destiny is interwoven with the fate of that country.

• • •

However, as we stated at the outset: Israel is more than the narrow and long strip of land between the Mediterranean and the Red Sea; it is more than the two million Jews and a quarter million non-Jews who inhabit it; It is a world problem.

• • •

At the time when we are all preoccupied with the headlines of Laos and Geneva, we should remember that there is something more than symbolic in the prophetic vision of peace emanating from Zion. Jews have learned from bitter experience that any provocation against the Jewish people anywhere in the world has always caused an aftermath of tragedy affecting all mankind. The belief that the Guardian of Israel does not slumber is not a myth; it is a reality.

It is remarkable that since the beginning of recorded history on our planet, dictators and political adventurers have chosen the Jews as a scapegoat for political ambitions. The story of Biblical Pharoah has been repeated time and again on the international scene. And the Pharoahs never learn. They always try again.

• • •

The Canadian Prime Minister, the Right Hon. John G. Diefenbaker has often underlined his interest in bringing about peace in the Near East. To Mr. Diefenbaker, who in this case speaks and acts for this great nation as a whole peace in Zion is closely interwoven with his beliefs and his religious faith. Mr. Diefenbaker's conviction that Canada can play a role in promoting peace between Israel and the Arabs is shared by almost every Canadian. This nation, since its inception, has been known not only for its sense of fairness but also for its courage and deep attachment to human values that make life worth living.

There is no doubt that Mr. Ben Gurion's visit to Canada is directly related to the Diefenbaker plan, to the Canadian plan for a Middle East peace. Canada is known throughout the world for its non-Colonialist attitude towards the problems of the new nation rising to freedom and independence in the backward areas of Asia and Africa. While an excellent friend of Israel, Canada is at the same time a true friend and supporter of the national aspirations of all peoples awakening from the Colonialist stupor, including the Arabs.

• • •

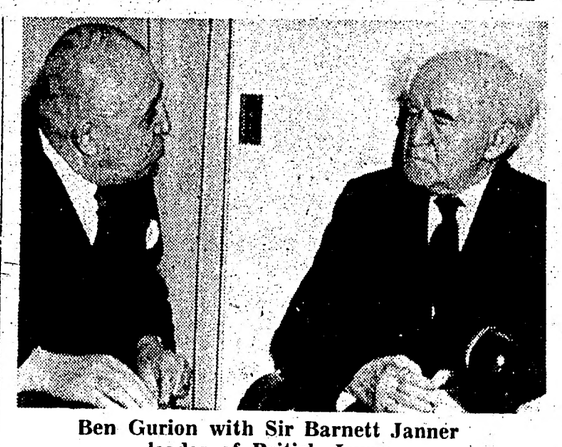
In this pre-Ben Gurion atmosphere, some Arab propaganda has endeavoured to compare Israel with Algeria. These propagandists are forgetting a few "minor" differences:

- The Jewish return unto Israel has been a return in the fullest sense of the word. The French never had such claims upon Algeria.
- The Jewish return unto Zion has not been a process of colonization. The Arab slaves never worked for the Jewish colonizer. In fact the great miracle of Israel has been the transformation of Jews from tradesmen to a nation of farmers and factory workers. There was no problem of exploiting native labour.
- Israel has become a country with a Jewish majority and not a land where a minority of Jews would refuse to consider as equals the majority of the native population. From the start of the Jewish colonization of Palestine, the Jewish immigrants proclaimed the equality of all before the Law.

• • •

The Prime Minister of Canada knows all this. Therefore in his effort to bring about peace, he realizes that a prerequisite for any negotiations must be the recognition by the Arabs of a sovereign Israel.

In these efforts Mr. Diefenbaker will be supported by all nations in the Commonwealth which is rapidly emerging as the real third force of neutrals in the dual between East and West.



Ben Gurion with Sir Barnett Janner leader of British Jewry

Busts Of Jabotinsky Trumpeldor Unveiled

NEW YORK, (JCNS) The American Jewish Legion League (Hagdud Haivri League) has sent to Israel, for unveiling on May 15, two monumental busts to honour the memory of Vladimir Jabotinsky and Joseph Trumpeldor, founders of the Jewish Legion during the First World War.

Premier Ben-Gurion and President Ben-Zvi will deliver speeches during the ceremony.

The League is an organisation of surviving veterans of the first Jewish fighting force since Bar Kochba, active in the U.S. and Canada.

MIDDLE EAST DIARY By Amos

A Taste For Royalty

King Hussein has been very good at making the headlines. His David and Goliath act with Nasser, narrow escape from bombs and jetfighters, and dramatic letters to Nasser during Ramadan all have that unmistakable flair which marks off the popular leader and the good advertising man. His marriage, to a British Colonel's daughter-turned-Moslem should also go down well in Jordan.

There was a time when it was fashionable to assume that the monarchy in the Arab world was bound to be swept away with "other survivals of the feudal past," but some kings have managed to ride on the nationalist wave quite well. Hussein has managed to keep the Kingdom of Jordan in existence, which is no mean feat. The Imam Ahmed of Yemen has also done better than most observers expected.

In the first place he has succeeded in transforming the Immamate from an elective theocratic appointment to a hereditary theocratic monarchy. Secondly, he has managed to extract economic aid from both Moscow and Peking, giving nothing in return: "a fine example of peaceful co-existence," as a recent Communist broadcast beamed as Persia call it. Thirdly, he has managed to exclude Nasserite influence inside the Yemen itself and compete with Nasser for influence in Aden and contiguous territories, and to persuade the Communists and Afro-Asian "militants" to remain neutral in Yemeni-U.A.R. conflict.

The Imam has also survived a number of attempted assassinations. His apparent immunity from bullets, poisons, and overdoses of drugs, and his record bevy of concubines, have combined to own subjects.

King Saud of Saudi Arabia is slowly but successfully beginning to modernise his country, in spite of sniping from Cairo. (The Egyptian-controlled Middle East News Agency has just reported a large deputation of Emirs to Saud, requesting him to hand over power to Faisal; it is difficult to picture this really happening.)

The late King Muhammed of Morocco was also successful in taking over leadership of the national movement and converting his Sultanate into a hereditary monarchy. Whether King Hussein succeeds in staying in the saddle remains to be seen, but he has as good a chance as any of his republican competitors. In Libya, the monarchy is a good deal shakier, but it may yet adapt itself to modern Arab life.

At all events, monarchy in the Arab world is well on the way to surviving the transition to modern mass-society, and appears to have assimilated many of the techniques used against it by the nationalist mass movements. In the long run, the monarchies may be easier for Israel to deal with than the new "popular democracies."

The Cento (Central Treaty Organisation) Council's meeting in Ankara has been noticeably inconclusive. It is still more of an aspiration than an organisation.

The Persians and Pakistanis have been pressing for Cento's conversion into a closely-knit effective military pact on the lines of N.A.T.O., with joint mutual security, command structure, and infra-structure. The U.S.A. Government has fought shy of these proposals so far. The Americans, who are the strongest partisans of integration at N.A.T.O. and S.E.A.T.O., are as reluctant as ever. To some extent they are motivated by the desire to avoid antagonising the "positive neutralist" Arab States, which also characterises their attitudes towards Israel. There is little sign of a change since the new President took office.

SHALOM TO DAVID BEN GURION

PRIME MINISTER OF ISRAEL

FIGHTER FOR DEMOCRACY, FRIEND OF CANADA

Together with all Canadians, of all faiths, we pray that Mr. Ben Gurion's visit to our country may help hasten peace for Israel and the entire world.

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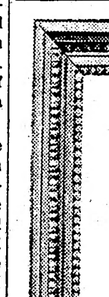

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TORONTO ORBIT

BY BERNICE DYMENT

THE TALK OF OUR TOWN: The Drama of Jewish History .. Brandeis University ... A Pointed Question Gets an Answer ...

"Eyewitness to Jewish History" might well have served as an alternative title for the address delivered by Dr. Abraham L. Sachar, President of Brandeis University, before the Breakfast Club of Beth Tzedec last Sunday morning. It was one of those rare occasions, when through the superb power of communication of a speaker, a large diverse audience was transformed from a passive body of spectators into an active group of PARTICIPANTS in the story being unfolded before them. So skilfully did Dr. Sachar, gifted teacher that he is, flesh out the real-life details surrounding great moments in Jewish history, and so brilliantly did he add color and life to the mental canvasses he painted for his audience.

There was no doubt, too, that Dr. Sachar enjoyed telling his story, for to him Jewish history is no dry record of dates and events, but, as he said, "Jewish history and literature is an exciting fascinating saga—one of the greatest stories of the Western World." There is no doubt as well, that Dr. Sachar has a nostalgia for his former role as a teacher, a role quite different from his present one as President of Brandeis University with its attendant responsibilities as a fund-raiser. And fund-raising, he said, "is something that has become endemic in Jewish life."

The element of "if"—the speculative approach, was the one Dr. Sachar employed as his theme. What would have happened to the course of Jewish history IF one small event had occurred other than it actually did? "What would have happened, Dr. Sachar speculated, "if an anonymous Church father had not added one particular paragraph to the Bible story about the death of Jesus." The paragraph to which he referred has come to be considered the exact source of the tragedy which has befallen the Jewish people—the lines which have destroyed the good-will which could have existed between two great faiths—the Jewish and the Christian. The author of the Gospel of St. Matthew, in telling of Pontius Pilate when Jesus was brought before him, attributed to the Roman procurator a quality of kindness and generosity which would have permitted him to spare the Christian were it not for the vindicitiveness of the Jewish "rabble." "His blood be upon us, and our children and children's children for all time"—this sentence added by the anonymous author, and attributed to the Jews, form the religious basis for anti-semitism in the Christian world.

The Jews said "No" once more, when the camel-driver Mohammed came to the Jewish community of Medina for help. All he asked of them was that they recognize him as one of the prophets. "Ignoramus! Palm Sprung out of a Dung Hill!" was their answer. It was the year 632, and from that date the eternal animosity developed between the Mohammedan faith and the Jewish people.

Dr. Sachar next voyaged with us to Spain, in the year 1492, where, for 800 Golden Years, the Jews of Spain had grown, flourished and made major contributions to the richest period in Spanish history. "Wherever the Cross went, persecution followed" Dr. Sachar stated, recounting the pushing back of the Moslems by Christianity.

The Inquisition followed, and in the time of King Ferdinand and Queen Isabella, finally, the Edict of Expulsion. The Minister of Finance, a Jew, Abrabanel, countered the threat by offering a tremendous sum of money subscribed by every Jewish family in Spain, if the Edict were rescinded.

I can honestly tell you that the flesh literally crawled, throughout the audience, as Dr. Sachar portrayed that dramatic moment when Torquemada burst into the private chamber of Ferdinand and Isabella, threw his crucifix down between them and cried, "Our Savior was sold once for 30 pieces of silver. Now you want to sell him again, for 300,000 pieces of gold!"

The Edict, of course, became law and the Jews were given 90 days to sell their possessions and leave Spain for ever. The entire Yishuv in Spain was uprooted, and how clearly we were all made to see that boarding of small ships in Spanish harbors by Jewish men, women and children, with the pitiful remnants of their 800 golden years in Spain. It was October then, in the year 1492. Somewhere in the ocean these ships crossed the route of three other vessels, the Nina, the Pinta and the Santa Maria—the ships of Christopher Columbus on his voyage of discovery to the New World.

Here Dr. Sachar interjected the old Jewish proverb that "the Lord sends the cure before the plague". For indeed, did it not come to pass that it was then that a new land, America, was discovered, destined to become the great centre of Jewish life in the future centuries?

BRANDEIS UNIVERSITY

I wish I had the space to recap the rest of my notes of Dr. Sachar's address but since that is not possible I will only add a few of his remarks on the great institution which he now heads—Brandeis University. This university came into being 13 years ago, co-incidentally at the same time as the State of Israel. Brandeis is a non-sectarian college, for, said Dr. Sachar, "a people as proud and sensitive as the Jews should not always be merely guests of Christian groups (the majority of great American universities were created by religious groups), even though the Christian groups have been good hosts." And also, an institution founded by the Jewish people should have the purpose of teaching knowledge, not only to create good Jews.

This year, 2800 students, from many faiths, have applied to Brandeis University for admission. Of these, 325 have been accepted. While traditional Jewish customs prevail—Kashruth, and the closing of school on the Sabbath and on Jewish holidays, nonetheless there are chapels to serve Protestant and Catholic students, side by side with the Jewish chapel.

POINTED QUESTION

Again, the locale of this item is Beth Tzedec Synagogue, where the Sixth Annual Institute of Religion took place on Wednesday and Thursday of this past week. Two eminent theologians, Dr. John Coleman Bennett, Dean of the Faculty, Union Theological Seminary, and Rabbi Bernard Mandelbaum, Provost, Jewish Theological Seminary of America, were the guest speakers. The subject of their colloquy was "Can Religions Co-Exist. The Ethics of Religious Pluralism".

It was a question asked from the floor, following the dialogue itself, which resulted in the most provocative and practical moments of the discussion. The question went something like this, "Why do many Christians feel that the Jews should forgive and forget the crimes of Nazi Germany against the Jewish people, and the slaughter of six million by Eichmann and his aides, when the Christians will never forgive, or forget, the alleged killing of ONE person, Jesus, by the Jews?"

In the discussion which followed, a member of the audience, Father Joseph Dorsey rose to say that the Roman Catholic Church recognizes its guilt in helping to perpetuate anti-Semitism through the repetition of the Christ story, and the manner in which it is taught. Through this recognition, changes are now coming into being, partly through the efforts of Pope John who has recently effected changes in Roman Catholic prayers dealing with the Jewish role in the story.

Many Christians, of different denominations, feel a similar sense of responsibility, and have begun a critical re-examination of Gospel accounts of the Passion and Crucifixion of Christ. It has come to be a more general view, that because of the strong emotionalism of the Christ story, the Jewish part in the death of Jesus has been greatly exaggerated. At this moment, a Christian scholar at Yale University is involved in a full-time study of the Bible, with the sole purpose of eliminating negative and hate-mongering references to one religion as against another.

The hope is that with each separate group working effectively within its own tradition, this increased dynamic drive on the part of the Christians will in the course of time result in the long-awaited true brotherhood among men of good-will, of all faiths.

In the meantime, the role being played by Beth Tzedec Congregation in sponsoring such public lectures and seminars, merits the highest commendation from our entire community. The awakened interest of so many people throughout the general community and the thought which has been stimulated by the leading speakers brought here to lecture is undoubtedly making a tremendous contribution towards achieving understanding.

Mainly About Women

By ESTHER ZELDIN

● Temple Sinai Sisterhood's annual installation luncheon took place on Tuesday, May 9th. Installing officer was Rabbi Jordon Pearlson.

The new executive includes Mrs. Valerie Robbins, past president; Mrs. Cele Bluestein, president; Mrs. Shanker, 1st vice-president; Mrs. Norma Loeb, Mrs. Georgia Kelman, executive vice-presidents; Mrs. Estelle Plant, recording secretary; Mrs. Florence Wunch, corresponding secretary; Mrs. Edith Levy, financial treasurer; Mrs. Rita Lerner, dues treasurer.

Among the head table guests were Rabbi Jordon Pearlson, Mr. and Mrs. A. Green, Mr. and Mrs. Manny Robbins, Mr and Mrs Al Bluestein.

● Limbo dancers and strolling calypso musicians will entertain at Emek Chapter, Hadassah's "Calypso Night Cocktail Party" on June 3rd, at the home of Mr. and Mrs. J. Daniels, Blaine Dr.

Conveners are Mrs. J. Daniels and Mrs. S. Brown.

● Mrs E. Gladstone, 422 Richview Ave., opened her home on Sunday, May 7th, for Northern Chapter, Hadassah's annual Youth Aliyah Tea.

The guests were received by Mrs. H. Moscoe and Mrs. S. Temes. Seated at the tea table were: Mrs Kamin, Mrs. Korman, Mrs. B. Mayer, Mrs. Scheir, Mrs. Pearlson, Mrs. Schacter, Mrs. Mepon, Mrs. Freidman and Mrs. Brown.

● Following the opening concert of the New York Philharmonic at the O'Keefe Centre on Friday, May 12th, Walter Homburger held a reception for Leonard Bernstein and Jennie Tourel—at the Park Plaza Hotel.

Among the guests were Mayor and Mrs. Nathan Phillips, Mr. and Mrs. Louis Applebaum, Mr. and Mrs. Robert Memminger, Walter Susskind, Mr. and Mrs. Mark A. Levy, Controller and Mrs. Phillip Givens, Mr. and Mrs. Nicholas Goldschmidt and Mr. and Mrs. Alexander Cohen.

● The 1961-63 Shaarei Shomayim Sisterhood slate of officers was presented at the May luncheon meeting held in the Social Hall of the Synagogue.

Mrs. Ted Waldman will retain the presidency for a second terms. Others on the executive are: Mrs. Mandel, Mrs. E. Spring, Mrs. S. Swartz, vice-presidents; Mrs. F. Goldmintz, corresponding secretary; Mrs. J. Basser, recording secretary; Mrs. L. Kernerman, treasurer; Mrs. B. Halbert, financial secretary.

Appearing in a skit were Mrs. H. Resnick, Mrs. A. Talesnick and Mrs F. Goldmintz.

Seated at the head table were: Mrs. Ted Waldman, Mrs. Walter Wurzburger, Mrs. S. Swartz, Mrs. E. Spring, Mrs. L. Kernerman, Mrs. M. Halbert.

● Beth Am Sisterhood held its fifth annual Donor Dinner and Show on Tuesday, May 9th, in the Social Hall of the Synagogue. Highlight of the evening was the premier performance of "Midania", an original musical play written and directed by Irving Dobbs.

Head table guests included: Mr. and Mrs. Ralph Zolt, Rabbi and Mrs. Shomal Kantor, Cantor and Mrs. Nathan Lieberman, Mr. and Mrs. Bill Elias, Mr. and Mrs. A. Binstock and Mr. and Mrs. Bob Bossin.

Top donor raisers honored at the dinner were Mrs. Dave Kates, Mrs. Lou Spring and Mrs. H. Goldhar.

Sisterhood president, Mrs. A. Binstock, presented a cheque for the congregration building fund to Mr. R. Zolt, president of the Beth Am Congregation.

● Rohovot Chapter of Hadassah held a Youth Aliyah Tea at the home of Mrs. Podlidsky, 80 Wembley Rd., on Sunday, May 7th. Receiving the guests were the president of Rohovot, Mrs. V. Nusyna, and the hostess, Mrs. Podlidsky. Convener was Mrs. M. Reinstein.

Tea was poured by Mrs. H. Miller, Mrs. Z. Urbach, Mrs. J. Cass, Mrs. M. Appelbaum, Mrs. Volkin, Mrs. Gula, Mrs. Silverberg, Mrs. Goldberg and Mrs. J. Kleinstein.

● "The Apollo of Bellac" by Jean Giradoux was presented by the Studio Group of the Arts Theatre Club on Sunday, May 7th, at the Central Library Theatre.

● More than 500 guests attended the annual Spring Tea held by Golda Meir Chapter, Pioneer Women, at the home of Mrs. M. Kalpin, 51 Timberlane, on Sunday, May 7th.

Tea Conveners were Mrs. Mary Kalpin and Mrs. Beckie Shapiro. Seated at the tea table were: Mrs. L. Sharp, Mrs. M. Sharp, Mrs. G. Greenberg, Mrs. A. Cappe, Mrs. J. Selling, Mrs. T. Kachuk and Mrs. G. Shatz.

● Installation of officers of the Parents Association of Toronto Hebrew Day School took place on Sunday, May 14th, in the North Bathurst School auditorium.

Mrs. J. C. Snider, superintendent of the secular department of the school, was installing officer.

President of the Parents Association is Mrs. M. Starkman. Other officers are: Mrs. M. Silverberg, vice-president; Mrs. R. Frankel, recording secretary; Mrs. J. Garelick, corresponding secretary; Mrs. W. Strom, treasurer; Mrs. M. S. Greenstein, dues treasurer.

● Prize winners of Menorah Chapter, Mizrachi Women's recent tea were chosen at a meeting held at the home of Mrs. A. Shore, 35 Laurelcrest.

Mrs. B. Lipsky and Mrs. R. Greenspan won vacation trips. Other winners were Mrs. Giblon, Mrs. Fine and Mrs. Wasserman.

Mrs. W. Weisbrod was chairman of the meeting.

● On Sunday, May 7th, Hatikvah Chapter of Mizrachi held a tea at the home of Mrs. Eli Lash, 5 Delia Court.

The guests were received by the president of Hatikvah Chapter, Mrs. Mark Shuster, and the hostess, Mrs. Eli Lash. Mrs. Molly Frankel was convener.

Tea was poured by Mrs. Goldy Weslesky, Mrs. Jerry Lash, Mrs. Betty Lucatch, Mrs. Ruth Chesley, Mrs. Kate Devore, Mrs. Pearl Dover, Mrs. Esther Weisbrod and Mrs. Mary Bregman.

Proceeds of the tea were in aid of Mizrachi projects in Israel.

● Members of Nit Gedahget Ladies' Social Club met at 210 Beverley St. on Wednesday, May 10th, to finalize plans for their annual tea to be held on May 28th, at the home of Mrs. Ida Wise, 16 Heddington.

● Menorah Chapter, Mizrachi Women, held a nearly-new clothing sale on Tuesday, May 16th, at 1258 Eglinton W.

HUMAN RELATIONS

Sickly Grandmother

DR. ROSE N. FRANZBLAU

QUESTION: For the past three years my maternal grandmother, who is mentally ill, has been living with us. Ours isn't an apartment which afforded much individual privacy previously, and now with another adult, conditions are almost unbearable. My brother, 13, is quite intelligent, and this atmosphere is not conducive to normal development. We have had to adjust our living habits to hers in order that there be any peace in the house. Her standards of cleanliness are far below ours, and cause us no end of embarrassment.

My father strenuously objects to this arrangement, but feels that any decision should be made by my mother and her three brothers. I might add that her three sons rarely visit my grandmother and give her no financial aid. The cost of a private sanitarium is prohibitive, and my mother refuses to have her sent to a state institution.

I am a college junior and understand my mother's conflict. But in this case I feel that her loyalty is misplaced and should lie with her family rather than with a 70-year old mother.

ANSWER: Physical aging does not necessarily bring with it a parallel decline in mental ability and activity. An incorrect diagnosis can be harmful and upsetting to an older person.

Disrespect to and disregard of an aged person in the home can lead to more evidences of incompetence and deterioration in her behavior. The aged one knows she is not operating as effectively and quickly as she did formerly. Besides, terrible fears may arise in conection with her dependency on others which further immobolize her, and make her more demanding than she needs to be. To get attention, she may become messy, like a little child, and expect the younger ones to clean up after her. But if shown that she is wanted and needed, and asked to help along with the chores and duties in the house, she suddenly begins to function more ably and efficiently.

Your grandmother does not have to be broken down mentally for you to feel justified in not wanting her around. The inconvenience caused, plus the disruption in the emotional life of the family, is really quite enough reason. However, adjustments of the living habits of a family to help a loved one is an easier adjustment to make than adjusting to resentment and the feeling of being taken advantage of.

* * *

Your father no doubt finds this living arrangement difficult to take, but if he really had had strong objections, he would have forbidden it. Your mother would then have made some other arrangement.

Part of his objection may stem from resentment over the fact that he is more mindful of your grandmother than her own sons. His basic annoyance is, therefore, with your uncles.

Your father doesn't misplace his annoyance by punishing your grandmother for her sons' neglect. That is why, although he voices his feelings, he leaves the decision to your mother.

Your mother refuses to be put in a position where accepting one means rejecting the other.

* * *

If the diagnosis of mental illness has been made by a competent doctor, then it is not only bad for the family, but also for your grandmother, for her to live in your home. Your mother may find it hard to accept the fact that her mother has broken down mentally.

All of you can help by being patient and by listening sympathetically to your mother. Leave out all recriminations or threats of bad things to come as you discuss the situation, and tell your mother your own feelings. Thus you can help her to make a decision that will be good for her mother and for herself as the wife and mother.

When the pressure of the disapproval of her immediate family is lessened, your mother will also feel more able to exert some pressure on her brothers for help with their mother.

Clinging Daughter

QUESTION: My 6-year-old daughter, an only child, has developed different fears since she started school. Should I leave her even for a short time, she is afraid that something will happen to me and I won't return. If she happens to hear on the radio of anyone committing violence, she is fearful the same thing will happen to her.

I have not left her with anyone for months because on the few occasions I have tried to, she became hysterical and begged me not to go. Tonight she cried when she said her prayers, and when I asked her why she was crying, she said she asked God why she couldn't be like other children who don't think of all these things and keep their parents from ever going out.

When I discussed this with my doctor, he said it was all due to a very unpleasant experience years ago when she was very sick and had to be rushed to the hospital.

I might add that she is a very bright child who does very well in school. Her teacher feels she would do even better if she paid more attention.

ANSWER: Unwillingness to be separated from parents and fear that the parents will abandon them are universal characteristics of young children. But the constant reassurance which the child gets from daily living and from the giving of love and regard by the parents usually allays these fears and keeps them under control.

When changes take place in the outer environment, such as a move to a new area, or the coming of another baby into the household, these fears are reinvoked. The child acts up by making demands for attention and clinging to the parent. But in due time the little one sees that the loving parent is there, and that the changes on the outside have really not changed the inner relationship. Behavior then returns to normal, and the child relaxes until the next episode or crisis arises.

However, these fears sometimes persist over a long time, and they can then become inhibiting and immobilizing, both to the youngster and to the people around her. They must then be regarded as more than just a phase of normal growth and development.

Even when a child is prepared psychologically for hospitalization, it is an unhappy experience. But when there is no preparation, as must be the case in emergencies, then the child experiences it as a surprise attack in which the parents suddenly get rid of her, or are frightened into sending her away.

* * *

While this emergency hospitalization unquestionably left some mark, the psychological wound seemed, at first, to heal properly. But for some reason being sent away to school became associated in your child's mind with the old feeling of not being wanted around.

When your child asks God why she can't be like other children, she is really asking the ultimate authority to help her curb her bad feelings and hostile wishes. This is the emergence of conscience, which is formed when the child makes a good authority part of herself, and thus develops greater control over herself.

You should go out despite her crying. Proceed slowly, with the separations becoming more frequent and longer as time goes on. She can be given a favorite toy to keep her company, or a delicious dessert as a special gift of love.

She will see that the heavens don't fall and that she survives her crying and hysterics. If this does not help, some guidance from an expert in child psychiatry would help your child to free herself and help you to let her grow.

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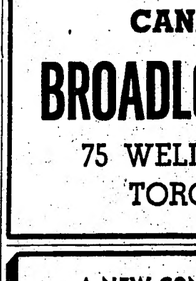
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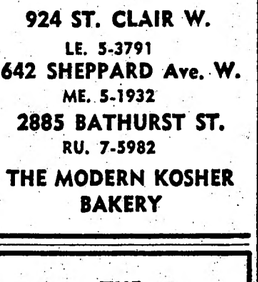
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DEFINITIONS

Ant: a small insect that, though always at work, still finds time to go to picnics.

Artistic temperament: seldom recognized until it's too old to spank.

Ash tray: something for a cigarette butt when there is no floor.

Baby sitters: girls you hire to watch your television sets.

Bathing suit: 1. a garment with no hooks but plenty of eyes on it. 2. the little bit that isn't bare. cent more woman than men."

Agent: "At 75, who cares?"

• • •

WISE GUY

She: "Which is more satisfied, a man with a million dollars or a man with six children?"

He: "A man with six children."

She: "Can you prove it?"

He: "Yes, a man with a million dollars wants more."

• • •

FULL SCHEDULE

A farmer went to the large city to see the sights, and took a room at a hotel. Before retiring, he asked the clerk about the hours for meals.

"We have breakfast from 7 to 11, dinner from 12 to 3, and supper from 6 to 8," explained the clerk.

"Say," inquired the surprised farmer, "when will I ever get to see the town?"

The Woman And The Home

WHY WE EAT KREPLACH — By EVELYN ROSE

Shavuot In The Kitchen

According to the Torah, the father of a Jewish family is entrusted with the fulfilment of the ritual obligations of the synagogue, the woman with the ritual preparations concerned with the home. This division of labour, far from assigning an inferior role to woman, is merely a practical solution to the problem of the mother and homemaker who, because of her household duties to her husband and children cannot be expected to fulfill those ceremonies which must be performed at specific and unalterable times of the day or the season.

While her role in religious observance is thus limited, its importance can be emphasised by the historical fact that it was the Jewish woman who first carried out the rules of the Mosaic code when it was given to the Jews 3,500 years ago, the anniversary of which occasion we shall be celebrating shortly. For no sooner had Moses come down from Mount Sinai with the Torah than he set the Israelite women to work, making their first 'kosher' meal of curd cheese, milk, and honey, in accordance with the laws of kashrut.

Although we recall those laws of Sabbath observance and kashrut in the Thursday and Friday kitchen bustle each week, it is at Shavuoth, when we put on our tables a replica of that first dairy meal, that we Jewish women celebrate our supreme role in Jewry's survival.

But Shavuoth is also the time of the giving of the first ripe fruits. In ancient Israel the husband journeyed to the Temple in Jerusalem with a thank-offering from the first fruits of his harvest, while his wife milled flour from the new season's grain to make special challahs and cakes, and made pancakes of meal and cheese.

Today we can only symbolise those customs in the dishes we cook for our families. We make cheesecakes, cheese blintzes and lekach in honour not only of the milk and honey eaten that first Shavuoth at the foot of Mount Sinai, but also to symbolise the sweet and satisfying spiritual qualities of the laws we were given on that day. And, once again, the honey for our cakes can come from the land of Israel.

In many homes there are kreplach, filled with cheese, their three corners recalling the founding fathers of our religion, Abraham, Isaac, and Jacob, or perhaps the fact that Shavuoth is one of the three festivals of pilgrimage to Jerusalem. There is no longer a Temple in Jerusalem, but we can use the first fruit and flowers to decorate our homes, or give to our friends. In former days the poor were given the gleanings of the newly-mown fields as a thank-offering for a good harvest. Today we can express our thanks by inviting the lonely to our tables to share the fruit, not of our fields, but of our culinary labours in honour of "The Time of the Giving of Our Law."

RECIPE OF THE WEEK

Now that summer is almost nigh, our palates turn to desserts which are light, fancy and fluffy. With strawberries plentiful on the market, what can top the end of a meal better than a

STRAWBERRY PARFAIT

- 2 eggs, slightly beaten
- ¼ cup of sugar
- ⅛ teaspoon salt
- 2 cups milk
- 1 teaspoon unflavored kosher gelatin
- 1 tablespoon cold water
- 1½ teaspoons pure vanilla extract
- 1½ cups sliced fresh strawberries
- 1 tablespoon sugar

Combine eggs, sugar, salt, and ¼ cup of the milk in a saucepan or the upper part of double boiler or saucepan. Heat remaining milk and add. Mix well. Cook over hot water or very low heat until the mixture coats a metal spoon. Soften gelatin in cold water and stir into the hot custard. Stir in vanilla and chill.

Combine strawberries and the 1 tablespoon sugar. Just before serving fill glasses with alternating layers of custard and strawberries, beginning with custard and ending with strawberries. Makes 6 servings.

CANADIANA

By RUTHIE

It was with much curiosity and a little bit of trepidation that I came to Canada some years ago.

The weirdest tales about this majestic country circulated in the States. First of all, anything North of the Border was virgin and wild, uninhabited by man. Those who did brave the "wilds" of Canada were described as Eskimos or Indians.

When fate intervened and pointed north, we felt like pioneers ready to hitch the horses to the covered wagons.

Of course there was no such thing. We flew, and within an hour and a half arrived at our destination. Believe it or not, I was naive enough to be surprised by the beautiful highway which led into Toronto.

"Why," I exclaimed, "this could be anyplace at home!"

******

My first desire was to meet a "real" Canadian. I wouldn't believe I was in another country until I heard the English language spoken as it should be. Strange as it seemed, I waited quite a while for that.

The first person I approached with a question answered.

"ICH FERSHTAY NISHT." (I do not understand).

Imagine my amazement when my first encounter with a Canadian brought a reply in—YIDDISH.

Another time I met a most fascinating lady in the laundromat.

"Ah," I thought, "here's a Canadian!".

I could have listened to her forever. Upon my query, she replied,

"I'm from AUSTREILIA."

I've finally come to the conclusion that, along with a good hunk of John Bull, Canadians extract a flavor of paprikash, pizza, chop suey, felafel and apple pie. And do I love it!

******

Before I left home, my friends teased me about the cultural life I'll miss. No theaters, no opera, no anything!

Well, all I can say is: if the new home being constructed for the Metropolitan Opera turns out to be as impressive as the O'Keefe Center, New York Opera lovers will be entertained in an edifice the last word in chic.

As far as the theater is concerned, Toronto already vies with Boston for a first tryout before a play reaches Broadway.

Museums, libraries, movies? Could be the big cities have more. But how many can one visit at a time?

******

Our NISHT FERGINNERS (those who begrudge) found another foult.

"You'll ruin your eyesight with primitive lighting system,"

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******

I'll always remember the first summer my sister visited me.

On the third day, I asked her why she didn't change her dress. Her husband and daughter wore the same clothes in which they arrived. Abashed, she told me to look into the trunk of the car.

There I saw a fur coat, sweaters, woollies.

"I thought it's freezing in Canada!" was the classic remark.

******

It takes experience to discover that people are alike the world over... I don't feel uprooted at all. The same sun shines down and people are just as friendly here as elsewhere.

When anyone from "back there" asks,

"When are you coming home?"

I answer,

"I am home."

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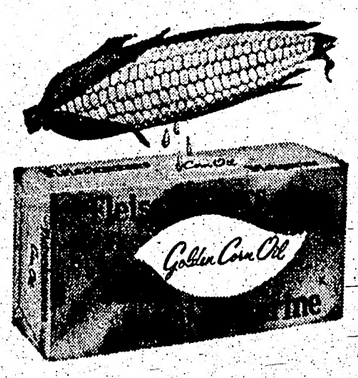

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SHOWBUZZ

by

bruce richardson

CELEB HI-LITES

• **Ethel Merman**, starring in "Gypsy", at O'Keefe Centre, begins her thirteenth Broadway show. In the 12 previous shows, she has given over 5,000 performances.

Despite world tensions, the largest number of North-American tourists in history will visit the Soviet Union this Summer. Specific visiting Americans are exploited for propaganda purposes — as was folksinger **Harry Belafonte**, who termed the "life of the Soviet people so varied and full that I would like to spend months and years among them." Most Americans, however, will echo the words of humorist, **Mort Sahl**, who called the U. S. S. R. dull and depressing. He cut short his tour when Red officials refused to let him walk the Moscow streets alone....

Ingemar Johansson

• **Tito Memminger**, who plays the fighter Joe Bonaparte, in "Golden Boy", is the son of Robert B. Memminger, the U.S. Consul General in Toronto. Tito's father tried out for the lead in the original company of Clifford Odet's "Golden Boy", but **Luther Adler** landed the role with sent him on the road to fame....

• Rumor has it that Toronto's **George Chuvalo** may be matched with **Ingemar Johansson** in the near future, but reports from New York are that Johansson may try to get back in the heavyweight title picture by accepting a match with Sonny

Gloria Forman

Liston, the No. 1 contender.

• **Gloria Forman** began her theatrical career at the age of 12 in highschool productions and went on to study at the Banff School of Fine Arts and the American Academy of Dramatic Arts. She has co-starred with Sammy Sales in the Red Barn production of "Harvey". She appeared in the CBC production "Man Running" with Larry Mann and Don Franks. In the past few years, she forsook the theatre for a career in fashion modeling. In March 1961, she returned to the theatre and played the role of Terry Randall in Al Saxe's production of "Stage Door", in Miami.

O'KEEFE CENTRE "FLOWER DRUM SONG"

Rodgers and Hammerstein, with such outstanding hits to their credit as "Oklahoma", "South Pacific", and "The King and I", have done it again. This time it is "Flower Drum Song", which left New York while doing capacity business at the St. James Theatre because of road commitments. "Flower Drum Song" will play the O'Keefe Centre for two weeks beginning Monday, June 5th and runs through Saturday June 17th, with matinees on Wednesdays and Saturdays.

"Flower Drum Song" is derived from C. Y. Lee's novel about a family of Chinese-Americans in San Francisco. Although the elders adhere to Chinese traditions of family life and accept the responsibility of regulating the lives of their children, the younger generation longs for the independence with which American young people look after their personal affairs. Specifically, Wang Chi Yang chooses a Hong Kong "picture bride" for his son.

But his son is infatuated with a breezy Chinese-American girl who has long since abondoned traditions.

The contrasts between the old and the new are especially interesting — the softness, grace and delicacy of the "picture bride" against the brashness of the Chinese-American coquette; the traditional bridegroom against the brassy assurance of a smart operator.

Nancy Andrews is a Chinese woman proud of her naturalization papers, which provide her with some amusing numbers and Gene Castle is as full of grace as an old Chinese print.

Music by Richard Rodgers, lyrics by the late Oscar Hammerstein, II. and book by Oscar Hammerstein and Joseph Fields, is assurance of good musical entertainment which can be enjoyed by everyone — young and old alike.

Gene Kelly, actor-singer-dancer-director, staged the entire production. Also involved in the lavish production are: Oliver Smith, who created the sets; Irene Sharaff who designed the costumes; Carol Haney, choreographer for the show; and Peggy Clark in charge of lighting.

CREST THEATRE SPRING THAW '61

The unprecedented box-office success of Spring Thaw '61 continues through the show's seventh week at the Crest Theatre, and as the show marks its 58th performance tonight, the total attendance so far approaches 40,000.

Spring Thaw's longest run was achieved in 1957 with 152 performances at the Avenue Theatre. However, since the Crest accommodates about one-third more people than the Avenue, the current production is running far ahead of 1957's corresponding attendance figures.

Julienne Marie, Ethel Merman and Alfred Sandor in "Gypsy" playing at O'Keefe Centre from May 15 - 27

Through the first seven weeks, each the week's eight performances has been attracting close to capacity, except the Friday matinee. Accordingly, in view of the difficulty in obtaining choice seats for most performances, this 6 O'clock show on Friday has been attracting increasingly larger attendance.

Attendance, in fact, has held up to such an extent that producer Mavor Moore already plans running the show into June. Mail orders are now being taken until June 3rd.

"Golden Boy" at House of Hambourg

Edward Parker presents Clifford Odet's immortal classic of a fighter, "Golden Boy" at the House of Hambourg May 18 through June 1st. Featured in starring roles are Tito Memminger as 'Joe Bonaparte', Gloria Forman as 'Lorna Moon', Art Genoff as 'Tom Moody' and George Carron as 'Siggie'. Dave Mann, Argo football star, makes his debut in Toronto theatre in the role of Pepper White, a frustrated prizefighter. Others in the cast are: Walter Bolton who appears as Eddie Fuseli, the gangster; Herb Arlow as Roxy Gottlieb; Liza Creighton provides comedy in the role of Anna Bonaparte, and Guy Sanvido plays the elder Bonaparte.

Golden Boy was first presented by the Group Theatre at the Belasco Theatre in New York City, November 4, 1937. The original cast starred Roman Bohnen, Frances Farmer, Luther Adler, Lee J. Cobb, Elia Kazan, Jules Garfield and Harry Bratsburg.

With the presentation of Golden Boy, Director Edward Parker and actor Tito Memminger hope to establish a new repertory theatre at the House of Hambourg which will offer a dozen plays between now and the end of the year.

Tickets can be purchased at the box office or at the Carla Ticket Service in Heinztman's, 195 Yonge St., from 10 a.m. to 4.30 p.m.

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In Our Town And Elsewhere

NEW RABBI FOR THE TEMPLE

Gunther Plaut, who takes over the pulpit of Holy Blossom Temple in the fall, is a former participant in the Second Maccabian Sports Festival held in Palestine 26 years ago, his sports being tennis and soccer. A Berlin law graduate (he has his Doctor Juris degree) he migrated to the United States in 1935 at the age of 23 and studied for the rabbinate at Cincinatti's Hebrew Union College. He served in a Washington D.C. congregation and was a chaplain in the U.S. forces during World War II. In St. Paul he has been active in Zionist and communal causes since his tenure there started in 1948.

● AZA CHAPTER WINS AWARD

Primal Chapter, AZA of Toronto, has received the Adrian Seguin Memorial Award for the "best all-around chapter in the Southern Ontario Region" of the B'Nai B'rith Youth Organization. The award was presented at the 32nd Annual Spring business convention of the region held at Buffalo. The chapter, comprising high school boys aged 14 to 16, participated in programs conducted in the religious, cultural, social, athletic and community service fields, and contributed more than $300 to worthy causes.

BENEFIT SHOW FOR HOME FOR THE AGED

Proceeds of the June 4th Benefit Show for the Jewish Home for the Aged, which will take place at O'Keefe Centre, will go towards the Day Care Program of the Home—those who are not residents of the Home, but participate in its facilities. Among those who will be featured on the gala occasion are Alan King, Larry Alpert, The Diamonds, Hannah Ahroni, gifted Israeli singer, and the Rudenko Brothers. Show is put on by Mr. Al Siegel on behalf of the Home.

REGIONAL VICE-PRESIDENT ELECTED

Mr. Ted Greenwood, President of Holy Blossom Temple Youth Council for 1960-61, was recently elected Vice-President of Nelfty, the highest position ever achieved by a Toronto member. Nelfty is an organization comprised of Temple Youth from the North Eastern Lakes Federation, and delegates at the Spring Board Meeting represented 22 Temples in the Region.

ADATH ISRAEL INSTALLATION

A Sabbath Banquet (Shalosh S'udoth) will be a feature of the Annual Installation of Officers of Adath Israel Brotherhood to take place at the Synagogue on Saturday, May 27th.

SEMINAR ON "MARRIAGE AND THE FAMILY"

Mrs. David Garshowitz conducted the Seminar on the teachings of Judaism regarding "Marriage and the Family" which took place at Adath Israel Synagogue on Thursday, May 18th.

ZUKER AT MEETING

Louis J. Zuker, President of the Canadian Federation for Polish Jews was the guest speaker at a well attended meeting of the Breakfast Club of the Machzikei B'nai Israel Congregation on Sunday, May 14. Mr. Zuker's fine address on the Baal Shem Tov was extremely well received and evoked considerable discussion. In the chair was Mr. Julius Marcus; Cantors Samuel Weinstein and I. Hammerman also participated in the programme.

ATLANTIC CITY

Mal Kaye, General Manager of the Hotel Chelsea, Atlantic City's foremost "on-the-Boardwalk" hotel observing the Dietary Laws, announces that, by mutual agreement, the "joint" certification as administered by Rabbi Mosheh Shapiro, and the Union of Orthodox Jewish Congregations of America, has been released. Single Rabbinical supervision of Kashruth will be maintained as heretofore.

The unexcelled Chelsea kosher cuisine will continue to delight the palate of the most discriminating gourmets. Religious services are conducted daily in Synagogue Beth Samuel, located in the hotel.

EITZ CHAIM OPENS BRANCH IN CLANTON PARK SYNAGOGUE

Eitz Chaim Schools intend to open a new branch on the premises of the Clanton Park Synagogue.

Classes will be arranged in the newly furnished bright classrooms of the building where there will be a nursery, kindergarten and first grade.

For the many children of the area attending Public School, Talmud Torah classes will be opened which will offer an extra curricular program such as Junior Services, Choir, School Clubs, etc.

Parents in the area welcome the opening of this new branch of the Eitz Chaim Schools.

Meetings in Toronto

● **The Eilat Women's Club** of the Independent Workers' Circle heard **Ben Kayfetz of the** Canadian Jewish Congress B'nai B'rith Joint Public Relations Committee speak on the question of religious education in the public schools. Mr. Kayfetz stressed that the factor the Congress emphasized was that the public schools should remain public. Any system of teaching doctrinal religion in the tax-supported school, whatever the exemption arrangements may be, tends to undermine the public character of our school system.

● **Arthur Minden Q.C.** addressed the Beth Am Men's Club recently. His theme was "As a Canadian Jew Sees Israel." Mr. Minden dealt with the wide diversity of reconstruction efforts going on in Israel in the fields of education, social welfare, etc. and urged that every Canadian Jew take a hand in the development of Israel.

Both the above lectures were provided through the service of the Community Lecture Bureau of the Canadian Jewish Congress.

BULGARIAN MACHINES FOR ISRAEL

SOFIA, (JCNS) — Bulgaria will export to Israel 100 hay-making machines it was announced here last week. Bulgaria is well-known for the high quality of its agricultural machines and this is the first order from Israel.

Last week the Israeli Minister in Bulgaria handed over to "The Ghetto Fighters", Kibbutz Museum in Sofia photographic copies of the 1943 Appeals to the Bulgarian Resistance asking the people of Bulgaria to fight against the deportation of Bulgarian Jews to Nazi concentration camps.

SOME OF THE BOYS who participated in the Bar Mitzvah Celebration of Israel's Independence Day in Hamilton, Ontario.

CJN correspondents report on

Israel Independence Day Celebrations In Ontario

Peterborough:

Mr. Ben Swartz was the chairman of the Independence Day Celebration which was held on Thursday, May 4 in Peterborough, with the cooperation of Rabbi A. M. Babb and members of the local B'nai B'rith and Hadassah organizations, present.

Greetings were brought by the President of the B'nai B'rith Lodge, Mr. Martin Shaw, by the Vice-President of the Hadassah Chapter, Mrs. Meyer Levine, and by Mr. Frank Gishman, President of the Beth Israel Synagogue, on behalf of their members. This was followed by a candle-lighting ceremony arranged by Mrs. Irving Moldaver, in which the following boys and girls who have celebrated their Bar and Bat Mitzvahs this year, participated: Michael Moldaver, Ronnie Levine, Ronnie Jacobs, Jerome Pottens, Susan Silver, Karen Golumbia, Diane Moldaver, Jacqueline Smith, Eddie and Jerry Zacks, Loreen Bass, Anita Gishman. The guest speaker was Dr. George J. Liban, Executive Director of the Z.O.C. Central Division, whose topic was "WORLD FOCUS ON EICHMANN AND ISRAEL".

A musical programme was presented by Mr. Enrico Rosznay, a former member of the Budapest State Opera Company. The evening was concluded with a reception tendered by the Peterborough Jewish Community Council.

Oakville:

Mr. Harry Zifkin, President of the Toronto Zionist Council, was the guest speaker at the Independence Day Celebration in the Oakville Jewish Community Centre on April 28th, at which time he presented his famous collection of colour slides of Israel.

Guelph:

Mr. Julius Hayman, regional vice-president of the Z.O.C., was guest speaker at the Independence Day Celebration in Guelph on April 23rd, which also marked the successful conclusion of the 1961 United Jewish Appeal in this community. Miss Evelyn Gould presented a selection of Hebrew and Yiddish songs.

WINDSOR:

The community of Windsor, Ontario, celebrated Israel's Bar Mitzvah anniversary with two affairs.

A mass rally was held on April 20th, at which Mr. A. M. Melamet, Executive Vice-President of the Zionist Organization of Canada, was guest speaker and Mr. J. Kligman, Principal of the I. L. Peretz School presented a short address in Yiddish. Miss Sylvia Grant, C.B.C. opera singer, presented a programme of Israel and Jewish folk songs.

Hostesses for the evening were the members of the Lillian Freiman Chapter of Hadassah, who served refreshments to the audience of 200 people.

On April 23rd, a programme was arranged by the youth groups in Windsor. Under the chairmanship of Mr. M. M. Sumner, the programme included a Bar Mitzvah Ceremony written by Mr. Sumner, with Narrators Mr. Myer Dorn, and Mr. Monty Pomm. Participants were Sandra Center, Sarah Fogel, Phyllis Shapiro, Terry Strosberg, Joe Fruchter, Philip Kander, Eddie Kamin, Garry Klein, Elliot Lyons, Sam Mossman, David Shapira, Jack Silverstein and Jeff Slopen.

There was also a musical programme presented by Cantor Schenker and the Choir of the Shaar Hashomayim Synagogue, accompanied by Mrs. Sam (Millie) Cohen.

Mr. Abe Berniker presented an address, 'Impressions of Israel in her 13th year," which was very well received.

To conclude the evening the Z.OC.-produced film, Theodor Herzl—A Living Portrait was shown to the 300 people present.

SARNIA:

Dr. George J. Liban addressed the Jewish community of Sarnia on April 24th at a meeting marking the Bar Mitzvah Celebration of Israel's Independence Day.

HAMILTON:

On May 4th, Mr. Max Melamet addressed the Independence Day Celebration in Hamilton, at which Miss Evelyn Gould and Leo Spellman presented a musical programme.

Chairman of the programme committee was Mr. Norman Levitt, a co-chairman of the Adult Activities Committee; Mr. Lewis Ross, U.J.W.F. Chairman, Mr. Norman Balinson, member of the Adult Activities Committee, Mrs. Albert State President of the Council of Jewish Organizations, also participated. Special messages were delivered by Ronald Ossea, Brian Hoffman and Stephen Lax, three of the 39 boys who are celebrating their Bar Mitzvahs in 1961, all of whom received special presentations to mark this occasion. The other boys so honoured were: Michael Back, Neil Beube, David Cohen, Gary Cwitco, Stanley Dulberg, Michael Ellenzweig, Warren Feldman, Harvey Goldberg, Harvey Goldstein, Allan Katz, Stephen Kauffman, Ronald Lager, Daniel Landrecht, Brian Laskin, Robert Lee, Bruce Levy, Leonard Maclin, Ronald Marks, David Milgram, Gus Minich, Michael Rabkin, Larry Rosenblatt, Morley Rubinstein, Michael Seigel, Aaron Shecter, Allan Silber, Jeffrey Snider, Joel Steinberg, Morley Stock, Ronald Swartz, Lawrence Szpirglas, Daniel Taylor, Jerry Udell, Arthur Vertlieb, Richard Waxman, Allan Weddum.

Following the programme, a reception was tendered by the Hadassah Council of Hamilton.

The evening's affair was voted an outstanding success by all who participated.

HASIDIM TO BUILD HOSPITAL

TEL AVIV (JCNS) — A new hospital which will undertake medical research guided by Jewish religious law, is to be erected soon at Kiryat Zans, the housing estate of the Klausenburg Hasidim, near Natanya.

The building of the 50-bed hospital has been made possible by philantrophists in Britain and the U. S. A. who have donated about $700,000 for the project.

MR. & MRS. HARRY ZIFKIN HONOURED BY JNF

● **Mr. Harry Zifkin**, guest of honor at the first Annual "Recognition Night" of **Ajalon Lodge**, is shown above with **Mrs. Zifkin** at gala evening, when friends presented him with scroll of trees purchased in his name in Jewish National Fund Forests in Israel. **Chairman** of the evening was **Dr. Mark Zimmerman**, and presentation was made by **Mr. Irving Mallow**. Other participants in the program included **Mrs. Fink** representing the **Educational Committee of Hadassah, Dr. H. Fenigstein**, of the **Israel Philatelic Society Controller Philip Givens**, and **Mr. Max Goody** and **Mr. Harris Gulko** who provided the commentary for a unique feature of the program — a "This Is Your Life" take-off on the career of Harry Zifkin.

NEW EITZ CHAIM BAND AT FATHER'S BREAKFAST

A Breakfast sponsored by the Father's Committee of the Extra Curricular Department will be held on Sunday, May 28th 9.30 a.m. at 1 Viewmount at which time the newly formed Eitz Chaim Band will perform.

The Father's Committee, made up of Mr. K. Rotschild, Mr. H. Landau, Mr. L. Korzen and Rabbi M. Bobrowski was formed to assist the Department in many activities.

The latest project of the Department is the formation of many extra Curricular Clubs that meet every Sunday morning from 11 a.m. till 3 a.m.

These clubs give the students a chance to develop their potential abilities and use their time productively.

The Sports Club under the direction of Mr. Larry Wolfe and Mr. Hesky Nussbaum provide the students with outlets for their energies. They have formed regular teams, that have already challanged other schools.

The Arts and Crafts Club is under the direction of Mr. S. Hochler. The Photography Club led by Mr. Eric Goldberg gives its students a new insight and awareness of the scences about them as they capture pictures with their cameras. The Band led by Mr. Berl and Mr. I. Liebowitz teaches the students to perform as a whole unit and provides lessons for would be musicians in the Chalil and the Accordian.

Rabbi M. Bobrowski is Chairman of the Breakfast Arrangements. Mr. A. Azjensztadt will be Master of Ceremonies.

The Student Council will serve as Waitresses for the Breakfast.

OBITUARY

THE SHLOSHIM OF THE LATE DOLLY EDELL

by Rabbi M. Gorelik

One of Toronto's prominent Jewish women, Mrs. Sol Edell, suddenly passed away on May first. She is survived by her husband, President of the Clanton Park Synagogue, five children, by her parents, Mr. & Mrs. M. Weinstock, and her brother Aaron.

The following excerpts from the eulogy delivered by the Rabbi express the sentiments of the community.

What human words can describe the sadness of these moments? What human terms can convey the feelings of depression that possess us?

"Aaron remained silent." This was Aaron's response when he was informed of the untimely passing of his beloved sons. As Aaron, we too must remain silent for no words can describe our emotion and no words can comfort us in our loss. Moments of silence, only, can convey to others the impact of such a tragic experience. We have suffered a shattering blow and grief has struck in our midst. A young woman, truly a dedicated daughter, a loving wife and a devoted mother was plucked suddenly from our midst. For her synagogue in particular and for the Jewish community at large she was an ardent worker, giving of her time and effort to further the ideals of our sacred Torah. Alas, she was not given the opportunity to fulfill the promise of a glowing future.

My friends, I have but one message to deliver and it is to our Father in Heaven. Yes, it is to Him we declare, and we affirm the age old belief: "The Lord gives and the Lord has taken." Man has a beginning, and man has an end. Man is born and man dies. We do not question his infinite wisdom and we accept His heavenly decree. Throughout history, questions were asked, but only faith and piety were found to be the answers.

We pray to God that He grant strength and courage to the mourners who face the lonely years ahead. May He comfort the parents to whom she was so dedicated. Her love and devotion to them was manifested in words and action. To her very last breath, their concern was her concern. May He be a source of consolation and strength to her husband. Throughout their life together, she shared with utmost devotion in all his activities, problems and difficulties. She was his constant inspiration, sacrificing her own comforts and needs, urging him on to ever greater achievements in his personal and communal endeavors. We pray to Him our Father in Heaven, to bestow His blessings upon the children to whom she was a loving and warm hearted mother. She educated her children to love God, Israel and Torah. Her genuine reverence for Torah Judaism instilled in her children a sense of commitment to our religious faith.

Our tearful hearts mourn the loss of a young woman, a source of pride to family and community. Our Father in Heaven, give comfort to those who mourn and strengthen the hearts of the bereaved to face the future. May she pray for the welfare of her close ones, and all who have come to pay respect. Amen.

This is a tribute by the Members of Clanton Park synagogue who have established a Dolly Edell Memorial library. For further information contact Dr. N. Shaul, ME. 3-0122 or Mrs. J. Silverberg ME. 3-3316

10,000 New Immigrants

TEL AVIV (JCNFS) — During the first four months of the current year, it is estimated that approximately ten thousand immigrants arrived in Israel.

BIRTHS

RABBI AND MRS. BENJAMIN HAUER ARE HAPPY TO ANNOUNCE THE BIRTH OF A DAUGHTER, SISTER TO GITTY, ON MAY 10TH.

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FROM BROADWAY:

THE LYONS DEN

By LEONARD LYONS

● **Anthony Perkins**, co-star of "Good-bye Again," lunched at the Four Seasons the other day. Because the cloakroom attendant was away from his station, Perkins hunk up his own coat. Just then a woman gave him the ticket for her coat. The star helped her with the coat, and she tipped him a quarter. Perkins thanked her and pocketed the coin. "Yes, I'm keeping it," he beamed. "Furthermore, I won't declare it as income. I'll enjoy it."

● **Mayor Wagner** is giving an official luncheon for Labor Secretary Goldberg, May 15. This is being interpreted as the Administration's endorsement of Wagner for re-election . . . Lincoln Center, still under construction, is commissioning **Paddy Chayefsky** to write a play . . . **Elizabeth Taylor** and **Mike Todd Jr.**, co-owners of the Smellovision film "Scent of Mystery," will change the title to "Holiday in Spain." They'll distribute the movie without any aromas.

● **Tilly Losch**, the dancer-painter who once was married to Lord Carnarvon, had a luncheon date with Ken McCormick, the publisher, at the Ritz in London. When she left her home there was a sudden cloudburst. No cabs were available. She was desperate for transportation, saw a passing furniture truck and asked the driver for a lift. Even the Ritz doorman gasped, "Oh, my lady," when she arrived sitting next to the truckdriver.

● **Arthur Freed**, the MGM producer, will write the title song for his new movie, "Light in the Piazza" . . . Among the ticket orders, pamphlets, etc. in the mail at the Belasco Theater last week was a letter to Tad Mosel containing his Pulitzer Prize check for "All the Way Home."

● **Julie Wilson**, the singer, tells of the caveman who dragged a pre-historic beast with huge fins on its back across acres of earth. He had the beast upside-down, and pulled it by its tail direct to one of the tribe's elders. The old tribesman nodded wisely and said to the caveman: "Congratulations, Seymour. You've just invented ploughing."

● At the opening of **Salvador Dali's** show in Paris, **Foujita**, the painter, noticed a skinny man with face heavily lined and eyes heavily bagged. Foujita spread the news: "It's Dali's psychoanalyst" . . . Louis Armstrong may play a trumpeter-tribesman in the film version of "Mr. Moses" . . . **Dick Gregory**, the Blue Angel comic, said of the high cost of living: "I went into a store to get change of a quarter—and it cost me 35c."

● **Arthur Cantor**, co-producer of "All the Way Home," is a Harvard classmate of JFK. The Pulitzer Prize play is his second production; his first was "The Tenth Man"—a remarkable record.

● **Prime Minister Ben-Gurion** of Israel and his wife, Paula, pay little heed to the dietary laws. When Herman Wouk, the novelist, and his wife visited the Prime Minister's home, Mrs. Ben-Gurion urged them to stay for dinner.

The Prime Minister told her: "But they're kosher" . . . "So?" replied Mrs. Ben-Gurion. "I can make hard-boiled eggs."

● If **Adolf Eichmann** is convicted, the death penalty is mandatory. Only the President of Israel can commute it.

● **Cy Peterman**, the veteran newspaper man, and author of "The Hug of the Bear," told his colleagues at the Overseas Press Club that he's retiring to run a country weekly. One reporter asked him: "How can you expect to keep the circulation going in a town where everybody knows what everybody else is doing?" . . . "They know what everybody else is doing," Peterman said. "But they buy the paper to see who's been caught at it."

PARTY: Graham Green's play "The Complaisant Lover" is about a dentist who laments the fact that few party-givers think of dentists in compiling their guest lists. In New York last week the story was told about one dentist who was an extra man at a party. He noticed a single woman sitting in a corner, and asked her: "Can I get you a drink?"

She replied, in a voice loud enough to be heard by everyone in the room: "How dare you. I will not go to your apartment" . . . The astonished man stammered: "But all I asked you was if I could bring you a drink" . . . The woman again shouted, so that everyone could hear: "I told you I won't go to your apartment. What kind of a woman do you take me for?" . . . The dentist, red-faced retreated to a far corner of the room.

The woman eventually seated herself beside him and whispered: "I must apologize. You see, this party was so dull I thought I'd liven it up a bit" . . . The dentist stared at her, and then replied, in a voice loud enough for all to hear: $50? No, I won't pay you $50."

BIRTHDAY: **Jules Stein**, head of MCA, just celebrated his 65th birthday by donating $1 million to a fund for combating blindness. Stein also found pleasure in the fact that on his 65th birthday MCA stock hit 65 . . . Alfred Hitchcock sent Stein a bottle of 1897 wine, with a note: "1896 was a bad year for wine, but good for everything else."

WEAPON: Frank Loesser's mother suffered a broken hip three years ago, and began using a cane. The fracture healed, but she still uses the cane—not for support, but for brandishing at careless drivers. "When I walk across East End Ave.," Mrs. Loesser explained, "and raise my cane, all traffic stops—including even U.S. mail trucks."

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McCARTHY'S WAKE

(Continued from page 3)

middle way at his last Press conference. "I am not sure the John Birch Society is wrestling with the real problems created by the Communist advance around the world," he said.

"I would hope that all those who are concerned about the advance of Communism would face that problem and not concern themselves with the loyalty of President Eisenhower or President Truman or Mrs. Roosevelt or myself or someone else."

Which is perhaps as near as the President could go on a formal occasion to describing the retired sweet manufacturer as a humbug.

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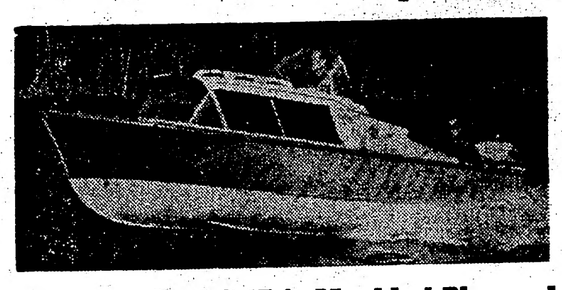

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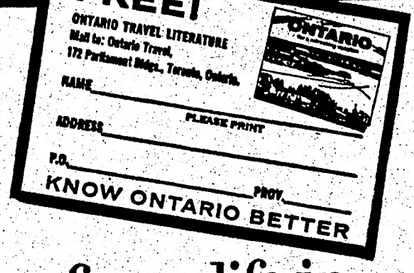

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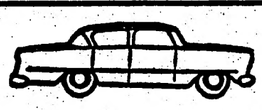

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Discussing preliminary plans for J.V.S. Job Placement Campaign are:- (L to R) Louis L. Lochshin, President; Milton Friedman, Executive Director; David Mouckley, Campaign Chairman; Bernard Berger: Assistant Director. Can Jewish News 19-5-61

JEWISH VOCATIONAL SERVICE MOBILIZES FOR SPECIAL JOB-FINDING EFFORT

The Jewish Vocational Service has launched a special job-finding effort as an emergency measure. Disturbingly high unemployment and a hunch that a selective probe of industry and commerce will yield jobs is the basis of the new effort.

Under the leadership of David Mouckley, JVS board member and President of Atlas Hardware Co. Ltd., teams of JVS board members are screening the local business scene armed with detailed biographical sketches of applicants seeking work. The campaign effort is focussed particularly upon skilled and semi-skilled workers who have been displaced as a result of technological advance.

In discussing the project with his colleagues, Mr. Mouckley has stated: "We are launching the campaign now to take advantage of the seasonal upswing in hiring and to strengthen our resources for helping JVS applicants next winter."

Taking active part in the job-placement venture are the following:

Donald Carr; Edel Direnfeld; Matt Elman; Joosef Fleischmann; Marvin Fremes; J. B. Goldhar; Eric Goldstaub; Phil Granovsky; Robert Hall; Carl K. Keyfetz, Q.C.; Murray Levine; Allen Perly; Montague Raisman; Manny Rotman; Jack Shindman; Saul Sigler; J. Skolnick; E. M. Sprackman; J. Wiener.

In support of the campaign Louis L. Lockshin, JVS President, has issued the following statement: "JVS staff and directors are firmly committed to this undertaking and in the weeks ahead intend to mobilize themselves with the vigour and drive that has always characterized JVS activities. I ask our community leaders in business, trade and the professions to lend us their support by reviewing their personnel requirements and listing them at JVS without delay."

CANADIAN TO ISRAEL

Mr. D. Lou Harris, Chairman of the Joint National Committee on Community Services, announces the resignation of Mr. Max E. Levy, Field Service Director.

Mr. Levy will assume duties as Assistant Director, American Jewish Joint Distributio Committee — Malben in Israel on June 15, 1961. A successor will be named in the near future.

The Joint National Committee on Community Services is a joint venture of the Canadian Jewish Congress Community Services Committee and the Canadian Committee of the Council of Jewish Federation and Welfare Funds. Besides Mr. D. Lou Harris, Vice-chairmen of the Joint National Committee are: — Edward Barkoff (Montreal), Sam C. Smurlick (Hamilton), Abe Steinberg (Winnipeg), Treasurer Nathan Gaisin (Montreal), Secretary Hy Altman (Vancouver).

ZIONIST STUDENTS

"Hertzl Centennial Plus One" was the theme of the Regional Convention held at Gravenhurst, Ontario, on May 12-14, by the Student Zionist Organizations of the University of Toronto, University of Buffalo, McGill University and Sir George Williams College. Guest speakers included: Mr. Moshe Levine, Director of the Jewish Agency, New York, and Gita Siegal, regresentative from the National S.Z.O. Headquarters.

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